ANN ARBOR ARGUS

25¢

COMMUNITY NEWS SERVICE – ISSUE 36 – JANUARY 7-21, 1971

INSIDE

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DRUG USER'S GUIDE page 15

FREE JOHN, PUN & JACK!

Brothers and Sisters,

Starting January 26, three leading members of the White Panther Party, Chairman John Sinclair, Minister of Defense Pun Plamondon and Deputy Minister of Education Jack Forrest go on trial for conspiracy to bomb the secret Ann Arbor CIA office in September, 1968. Pun is also charged with the actual bombing.

It took the government over a year after the alleged act was committed to concoct their phony frameup, and they figured that by coming out with indictments just after John Sinclair had been sentenced to 10 years in jail for possessing two joints, after Pun had been arrested in 3 states on dope charges, and Jack had a host of state-level charges against him, they could deal the death-blow to our community work by jamming up 3 of our most effective people.

The government's star witness in the case is David Valler, a mad bomber who has confessed to 8 bombings in the Detroit/Ann Arbor area. He was rewarded with a two year sentence, concurrent with the 7 he was already serving for possession of marijuana. Valler seriously ran for President in 1968 and in the frustration of losing and with his continual misuse of the powerful sacrament LSD (which he took almost every day for a year) he began fantasizing for the pigs, who threatened him with life imprisonment unless he would "cooperate". As part of the deal he began foaming for the Detroit NEWS.

All the power and resources of the government are pitted against us. In order to fight this repression on their level we need your help and support in every way. We plan to expose the real conspirators--the James Bond CIA and the entire system which is bent upon destroying all life on this planet, and to show that John, Pun and Jack's only crime was their efforts to serve the Detroit/Ann Arbor youth communities. All this takes money. To prepare a defense that will expose the REAL conspirators we need almost $40,000. Contributions should be sent to the White Panther Defense Fund, 8005 Dexter Blvd., Detroit, Michigan 48206, or call 361-2330. COME TO THE FEDERAL BUILDING IN DETROIT ON JANUARY 26!

All Power to the People
Free All Prisoners of War

Ministry of Information
White Panther Party

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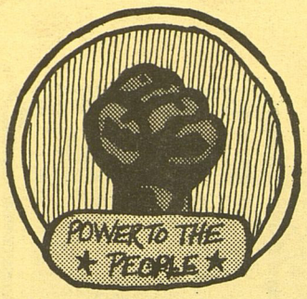

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FOWN

ANN ARBOR ARGUS 708 Arch
ANN ARBOR NETWORK (central information source-what's happening, phone #, legal, medical, draft info) 769-6540
ARM (American Revolutionary Media) 761-9751
BLACK STUDENT UNION (free breakfast for kids) 761-4934
CANTERBURY HOUSE (occasional rock and roll bands, folk groups, films) 665-0606
DRUG HELP (helps bad trips, OD's, working on the hard drug committee and free medical clinic) 761-HELP
FIFTH FORUM 761-9700
MR. FLOOD'S PARTY (rock and roll, blues bar) 668-9372
FOOD COOP (Peggy) 761-1709
FREE U (teach yer own classes, learn what you need to know) 763-2130, 761-7246
GAY LIBERATION FRONT 761-2296, 769-9082, 761-8036, 761-6310
LEGAL AID 665-3686
MAGIC HOUSE (films, literature program) 769-7353
MOON BAIL BONDS 439-2530
OZONE HOUSE (help for runaways, help for most any problem) 769-6540
RIDE SWITCHBOARD (matches rides needed with rides available.) 769-5290
SECOND COMING (Ypsilanti's revolute newspaper) 483-0647
SISTERS RISING 761-9161
SOLSTIS SCHOOL (a free school run by the kids in the public school) 706 Oakland
SUMMIT ST. MEDICAL COOP 769-4445
TENANT'S UNION 763-3102, 764-4404
WHITE PANTHER HEADQUARTERS 761-1709
WNRZ RADIO 663-0569

****

FIFTH ESTATE 831-6800
KEEP ON TRUCKIN COOP (will distribute your newspaper or whatever in Michigan) 831-1574
WABX 961-8888
WKNR 846-8500
WXYZ 444-1111

OFF THE WALL on South U. was "looking" for a "girl to work full-time last week. I really needed bread so cool, I went to check it out.

OFF THE WALL is a similarly familiar "boutique/head shop" (shall we say) CULTURE VULTURE place. A totally contrived atmosphere of incense and tapestries, doused with groovy overpriced clothes and assorted accoutrements designed especially for the self- respecting hippy.

When I first got there the only person in the store was one dude who works there. I asked him about the chances for the job.

"What's your sign?" he asked me.

"Libra."

"Libra, huh, I'm a libra and the guy who owns the store's a libra. No one else who's come in about the job's a libra. what's your name and address? Come back tomorrow at five for an interview.

"Sure."

I was there at a quarter to five the next day hanging around. The same dude was working there.

"The guy who owns the store isn't gonna be here until six. Come back then."

"Sure."

At 6:05, I wandered into the store. Two other sisters were there, One sister was wearing a SISTERHOOD IS POWERFUL button. We smiled at each other, we'd met before.

"This is fucked, I feel like it's a beauty contest or something.", she said. ALL RIGHT GIRLS TIME FOR THE SWIMSUIT COMPETITION.

We waited over an hour for the man who owns the store. It got hot and stuffy and tense. One sister left. At about 7:15 he showed up.

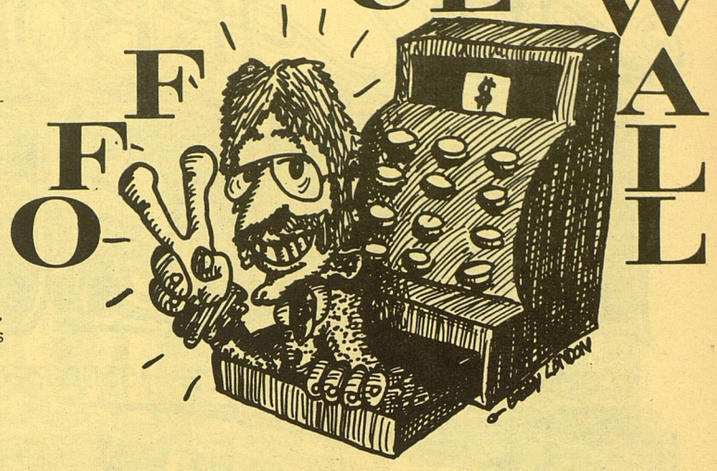
Like the great white father pursuing his harem, Micheal Todd walked into his modest domain. He spent a good three minutes looking around appraising (shall we say) the choicest morsels of meat to eat. HE WANTED A LAMBCHOP FOR HIS STORE NOT A WORKER.

Finally, he said, "I need your names and adresses. One after another, mystified sisters were looked up and down while Mr. Todd said, "Name? Address? Phone? Ever worked in a store before? Thanks. We'll call you." There was no interview, he was looking for the foxiest chick. In the process he completely objectified every woman in that store. We were no longer people, women with individual personalities and characteristics, we were sex objects , we were on parade. He didn't give a damn about how we'd work or how much he'd pay us, he wanted a "foxy lady" to decorate his shop.

I was pretty angry. As women we can't let oursleves be dealt with on that level any more. We will not be reduced to cunts.

WE SHOULD NEVER BUY SHIT FROM THIS PIG. His sexism has got to be dealt with. The macho he exuded also contributed to the intense boss/worker vibes I got, too, as he walked in the store. An inflated sense of superiority--a pig money macho death culture conciousness that we can no longer allow to exist.

AWFUL WALL FOOD



PART II

There are stores around where people are intimidated, condescended to and ripped off. And too, stores that treat people like brothers and sisters. here's a difference between creating our own "hip economy" and ripping off the people to perpetuate hip capitalism. Also, it's important to note that there is a distinction between individual people who use capitalism to survive in the econonic system that exists here; and the state that uses capitalism to survive in the economic to foster competition, and keeps it so a few people with all the money have "power and control" over the masses without it. Hip capitalism (hip advertising) can insidiously convince us that we NEED this or we must have that when we needn't and mustn't at all. All the time capitalists (hip) or not gleefully rub their hands together. One business breeds another sometimes like vermin.

None of this negates the necessity of commerce for survival. ON THE CONTRARY it's essential that we build an economic base.

What we've got to do now is define what we've already got in our community. Which stores are pig stores, which stores rip off the people, which are peoples stores. We've got to continue to build alternate institutions and we've got to depend less and less on pig culture-

...U afsc

by Glenn and Frank

The living lie of the "liberal" University of Michigan, shattered countless times in the past few years, will be exposed once again in a few days. On Thursday, 14 January, the 3,000 service and maintenance workers who are employed by the University are likely to go on strike.

These are the people who sweep the floors, clean the johns, serve the food and a lot of other "non-academic work" not to save up some extra bread for their new cycle, but to survive. Nearly half are black. Nearly half are women. They average wage is $2.69 an hour. That might be cool if you're looking for extra money, but if you and your kids try to live on that, it's nearly impossible.

That's why many of them, even though they have "full time" jobs at the U, have to get a second job, working twelve to sixteen hours a day. That's why 70% of them commute to Ann Arbor, because it's too expensive to live here. That's why many are on food stamps.

But that doesn't really come close to telling the story. Like any job for

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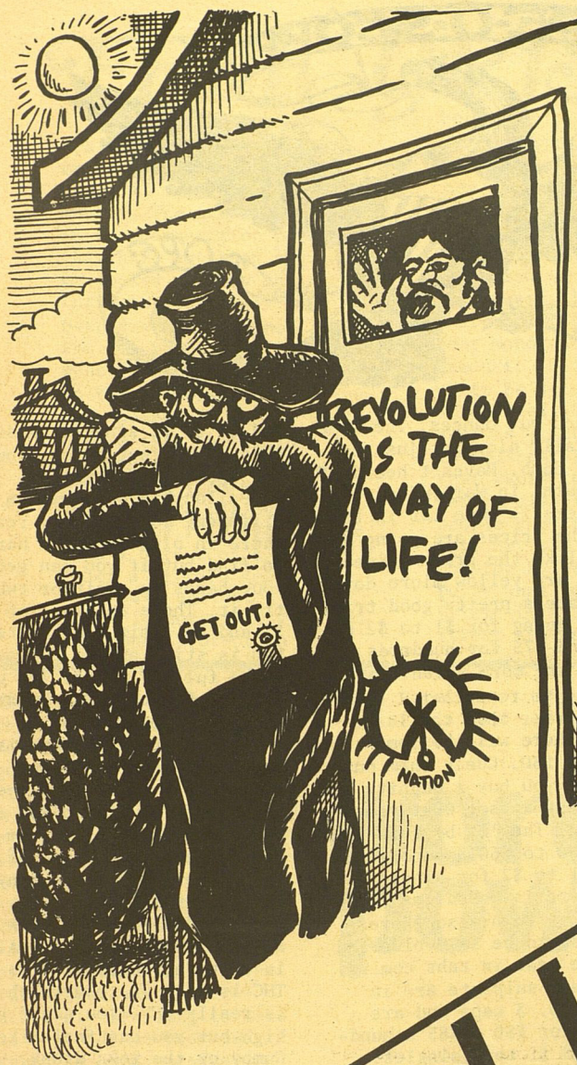

At the present time, the ARGUS is flopping around like a fish on the sand. There is a possibility that we might lose our house. Taxes, interest payments, and the so-called "concentrated code enforcement" of the city are merging into eviction, and it will be hard to pull out of it. The whole situation is really a classic--the evil villian pounding on our door for money, and we are running around desperately trying to save ourselves.

They want to keep our neighborhood decent and respectable in the Amerikan tradition--they don't want us to live or to be together, so the city conspires with the land-owners to get us out of the way. So we've got this plan to pull out of the degrade'--as of this issue the ARGUS will be 25¢.

--THE ARGUS COLLECTIVE

me, and I said...

a "corporation", the worst part for the U workers are the working conditions that take away your humanity. For black and women workers it's doubly bad. Racist and sexist supervisors are common. The wildcat walk-out at the U hospital last year was over racist actions by U "management". Several black workers were fired. And one of the strike demands is for free day-care centers. A particularly militant black steward at at the Michigan Union was fired for insubordination. If you have a doctor's appointment, you can't get sick time off. If you file a grievance, it takes months to get resolved. If you're a student kitchen worker, you get your uniform provided free for change-but if you're in the union, and you work in the kitchen to survive, you buy your uniform, you pay to get it cleaned, you pay for meals at the kitchen even when you don't eat them.

What most any U worker will tell you, in a more realistic and personal way, is that there ain't no such thing as the "liberal" U of M. It's an even worse employer than many "private" corporations. Repression hits in many ways-five minutes talking with a U worker makes that easy to see.

The workers belong to local 1583 of the American Federation of State, County, and Municipal Employees (AFSCME). The University spent thousands of dollars to try to prevent the union from even being organized. We've got to realize the importance of relating to the struggle of these men and women. They're more a part of our community than many of the "hip" college students who can't relate to anything beyond their study carrel in the Grad Library. But the importance of their struggle shouldn't blind us to the limitations of what they and we can do by supporting the strike.

For instance, no one should think for a minute that by supporting the union or the strike we are engaging in revolution. But no one should doubt that by exposing the extent of University repression, on workers or anyone else, we are furthering a revolutionary consciousness. Much of the leadership of the union can't even be called militant, but there are many who can, including a few committed revolutionaries.

The thing we're going to have to watch out for in this kind of struggle is stereotypes created by the media. It really blew quite a few minds when AFSCME provided the turning point for the BAM strike by honoring the community picket lines that shut down the dorms. And when people discovered that one of the people most responsible for that was a union officer who was middle aged, white, female, and Southern, it caused some changes in quite a few rich-kid radical heads.

If the strike happens or not, we've got to realize that how we relate to the AFSCME workers can really affect the forming of a real community struggle. We've got to understand what the Black Panther Party understands-that people working for corporations today won't necessarily be there tomorrow. Automation and cost-cutting take their toll in disappearing jobs every day. The "lumpen proletariat" that Huey sees as the revolutionary force in this society are going to come from a lot of places. But to wait around for this to be one big automated society is foolish. That's why there are Black Panther caucuses in the auto plants in California.

People must move on their own oppression. A militant rank-and-file is going to lead this strike, regardless of how many bureaucrats and "radical leaders" get in the way. What we are going to have to do is support their struggle.

We're going to have to convince people that this strike is against a repressive University that exploits people as much as the nearest factory owner. We're going to have to help run soup kitchens for picketters, strikers' families, and dorm residents who will get their meals cut off. (pissed off middle class students will not help matters.) We're going to have to help staff picket lines everywhere. Picketting is routine in many strikes but in a militant one such as this, that kind of activity will be crucial. That's because the University may try to break the strike by using scabs to take over strikers' jobs. These scabs will come from the ranks of students and street people out to make some "easy" bread. These people will have to be convinced and/or prevented from breaking a strike that's vital to the building of a reall Ann Arbor community.

As this is being written, the U is about to open again. Already many of the students have begun to organize a strike support group on campus-wide and dorm basis. By the time you read this more will be known, so keep watch about ways we can relate to the struggle of the AFSCME workers.

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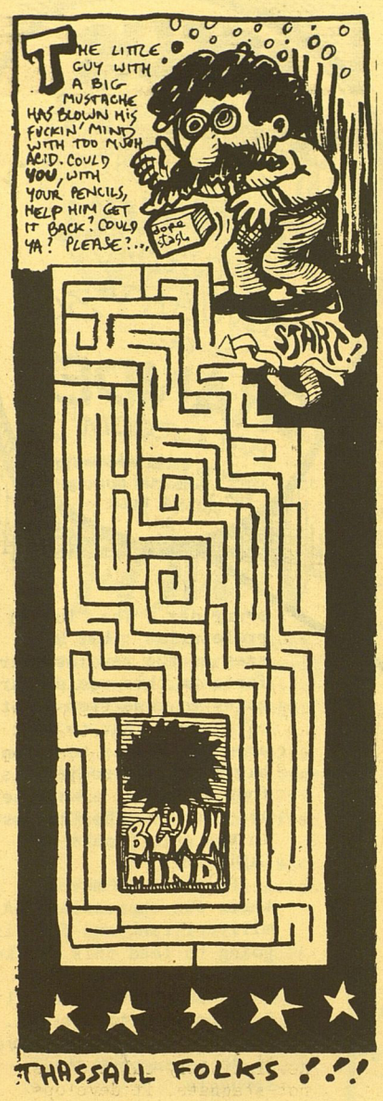
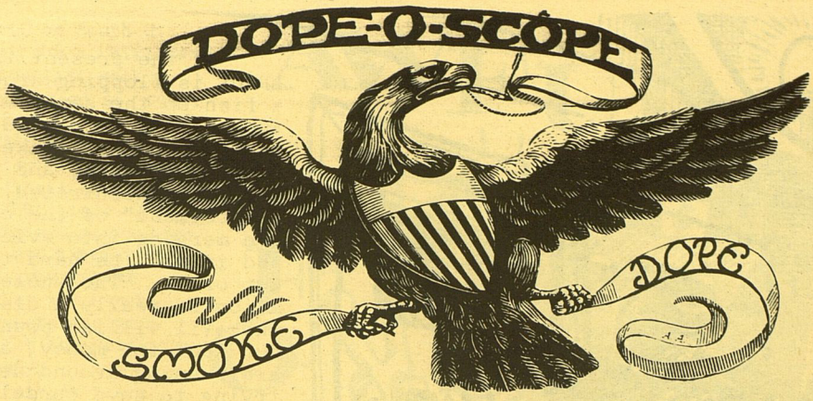

THE LITTLE GUY WITH A BIG MUSTACHE HAS BLOWN HIS FUCKIN' MIND WITH TOO MUCH ACID. COULD YOU, WITH YOUR PENCILS, HELP HIM GET IT BACK? COULD YA? PLEASE?...
START
BLOWN MIND
THASSALL FOLKS !!!



There are alot of good tokes in the Ann Arbor area at this moment in history. There are various quanitys in Guatamalan, Michuakan, Jamaican, Columbian, and Mexican grass. It looks like a very good variety of killer dope for the people. The Guatamalan is selling for $10 to $15 a lid and $155 for a pound. Michuakan is selling for $10 to $15 a lid and $215 for one an a half pound bricks. The Jamaican is selling for $185 for a pound and $10 to $15 for medium sizelids. This is still a good deal since this is all flower top dope. The Columbia is going for $10 to $15 for medium size lids but this is also a good deal and the pounds are going for $165 and up. There are different kinds of Mexican dope in town but the good deal seams to be the yellow bottom bricks which are going for $120 a pound. Lids are going for $10 to $15 for weighed out ounces. The dope is really nice but just not quiet bomb. Haven't heard of any burns in Marijuana.

There is some LSD in town but the prices are going up just like the grass prices. There are yellow micro dots that are a pretty good trip. There going for $1 to $2 a hit and $75 for hundreds. There are more green flats coming to town that I hope are better than the last. Also there will be some purple LSD. Check them out before you buy a quanity if you want to see what your buying. They'll be sell'n for $50 to $60 a hundred and $1 to $2 for singles.

There is Mescaline Sulphate in town also theres suspose to be some blue and orange mesc in tabs coming. The mesc sulphate are in white no. 3 caps and are going for $80 to$85 a hundred and $1 to$2 singles. The blue and orange are going for $50 to $60 a hundred and $1 to $2 singles. Also check these out before you buy them. Try a sample.

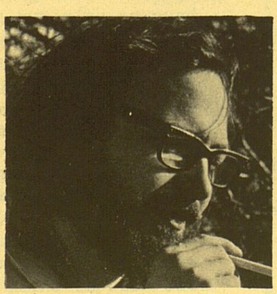
Psilocybin has come in a different color and is real. There in blue tabs and hard to find but if you can get your hands on a hit or two try it. There selling for $3 and up a hit. The white tab is still around but seems to be full of speed. Its going for $50 to $60 a hundred and $1 to $2 a hit.

Theres also some hashish in town. Black Morrocan, blond Leb and red Leb. They are going for $75 to $80 an ounce and $3 to $5 a gram depending on the grade of hash. There aren't to many pounds for sale, yet!

Boog deals of the week are MDA THATS REALLY COCAINE in white horse caps. Also THC is back in town which is really PCP. You can't get high but you can feel like Gumby or the town drunk.

POWER TO GOOD DOPE!
POWER TO THE PEOPLE!

PUT A TIGER ON YOUR COUNCIL



Establishment Democrats, infatuated with legalistic, rhetorical and ineffective solutions to immediate problems, and Republicans, wedded to business and real estate interests in the City, have failed our City of Ann Arbor in recent years.

Only the community can come up with real solutions to community problems. People need control over the things affecting their lives. This can only be done by making decisions at a very local level. The people who live in the community should be able to decide if they want a high rise in their area, who they want to police their area, and what those police will and will not do in that area.

Ann Arbor is comprised of more than one community. At present the police, the Housing Commission, and the rest of the City administation are directly responsive to only one of those communities.

The Second Ward (the downtown-campus area and east) contains enough young people to put a representative of our community on the City Council. So if you're tired of being an alien in your own city then get registered and vote. January fifteenth is the last day to register for the February fifteenth primary. If you get hassled trying to register, call the Bloom for Council Collective, 663-8854 (341 E. Jefferson, room 6), and we'll scream for you.

David Bloom's campaign is a collective thing--open to anyone who is interested--because we think that only people who are directly affected by community problems can come up with real solutions. So come on over. We welcome anyone who is interested in taking over our part of the City.

An INTERNATIONAL LIBERATION STUDIES PROJECT

CHINA WEEK

JAN. 10-16, 1971

SUNDAY - MONDAY

Two New Feature Films in Color

"THE EAST IS RED"
Epic ballet-opera-drama of Chinese Liberation

"REPORT FROM CHINA"
The latest Feature documentary of China

Michigan League Ballroom 7:30 p.m. admission $1.

TUESDAY - WEDNESDAY

Guerilla Theater, Tape-Slide Shows,
Literature, Posters, Buttons

All Over Campus . . . . We'll Find You

THURSDAY mixed-media/workshops

"CHINA: ONE-FOURTH OF HUMANITY"
Mixed media event around EDGAR SNOW'S unique color documentary of 30 years' Chinese Liberation Struggle

Workshops: "Foreign Policy", "Women in China and America", "People's Medicine"

First Presbyterian Church basement/Washtenaw nr. S. University
7:30 p.m. admission $1

FRIDAY mixed-media/panel/workshops

"CULTURAL REVOLUTION"
Mixed media event around CBS News Color documentary

- PANEL -
Robert Williams
William Hinton
Orville Schell
Leni Sinclair

Workshops: "Education", "Art, Media & Culture", "Communes & Collectives"

Natural Science Auditorium 7:30 p.m. admission $1.

SATURDAY film/addresses/panel

"UNITY & STRUGGLE"
Short film: Robert Williams in China
Addresses by:
William Hinton
Robert Williams

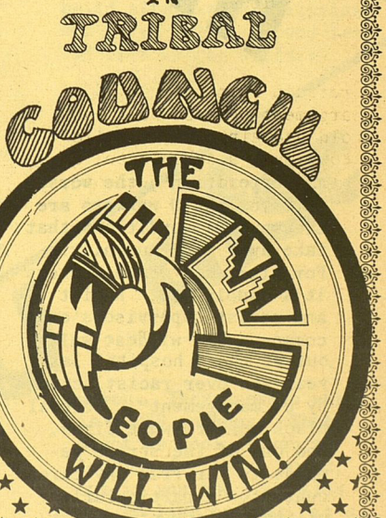
- PANEL -
Robert Williams
William Hinton
Chuck Holt (NCCF)
Mark Selden (CCAS)
Brian Spears (SGC)

Trueblood Auditorium, Frieze Bldg. 7:30 p.m. admission $1.

Four-Event Series Ticket $2.75 at MICHIGAN LEAGUE, CENTICORE STUDENTS INT'L, FISHBOWL

Co-sponsored by Committee of Concerned Asian Scholars (CCAS)
American Revolutionary Media (ARM)

JANUARY 12
STUDENT ACTIVITIES Building
People Conferring IN
TRIBAL COUNCIL



Members of the community have come together to discuss the function of a serve the people caucus in Ann Arbor. This meeting is to determain the best topics for workshops; specifically, problems now facing the Ann Arbor community. Already mentioned are: peoples' garage, hard drug controll, gay lib. peoples ballroom ect.

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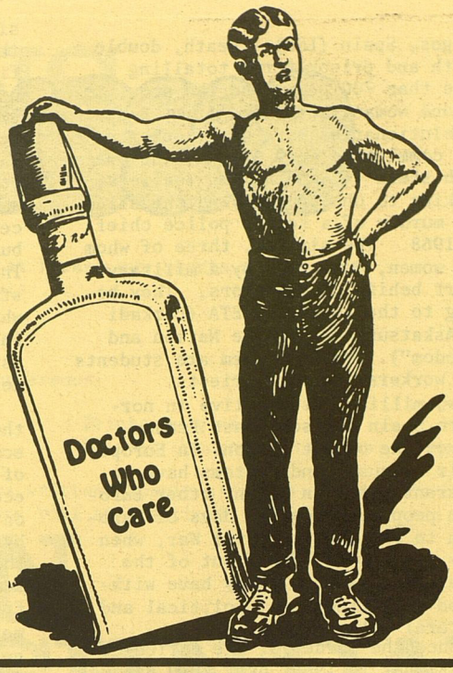
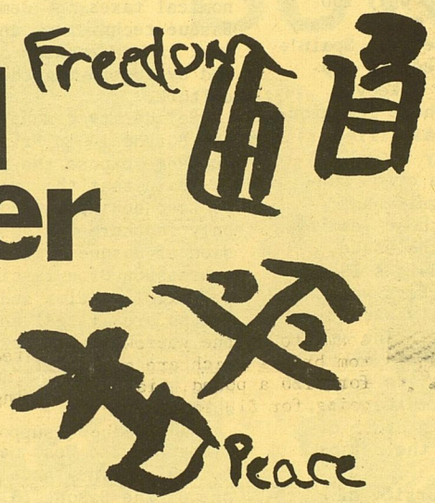
FREE GRIS

The Free Peoples' Medical Clinic has still not opened to serve the medical needs of the Ann Arbor community. The problem is still in the corporation papers that have not been signed or looked over by the doctors' lawyers. They have been drawn up and now all that is needed is the agreement of the doctors' lawyers on the corporation structure. This procedure has to be done to see that the doctors' working at the clinic have protection from malpractice suits that a patient of the clinic may file againts him. Also a parent of a patient under a certain age could file suit against a doctor which is more likely. A doctor needs protection from both.

The corporation papers are now agreed upon and all they need is a doctor to look them over. Then the papers should be sent into the State of Michigan by January sixth and we hope to be open by January 11,1971. This means that the clinic should open next Monday. But there still needs to be alot of cleaning up to be done. Also the clinic still needs a few materials such as electrical wires and fluorescent lamps. Anyone that wants to work this weekend in cleaning up with other people can stop by at 1:00 Sat. or 7:30 Sun. If you want to stop by before then ask Dusty what you can do. The Clinic is at 302 East Liberty Street the number is761-8952.



word power



INDIVIDUALITY-- Personal characteristics and consciousness which distinguish one person from another.

INDIVIDUALISM-- The idea of one person competing against others to be first and on top. Grew out of a system of capitalism in which few benefit and the majority suffers; the people are detached and separated from each other--selfishly striving to make it big and "do your own thing." On a personal level individualism manifests itself in the bourgeois attitude of refusing to accept and move on revolutionary criticism.

LIBERALISM-- is defined by Mao Tse Tung as being many things:

"Liberalism manifests itself in various ways.

"To let things slide for the sake of peace and friendship when a person has clearly gone wrong, and refrain from principled argument because he is an old acquaintance, a fellow townsman, a schoolmate, a close friend, a loved one, an old colleague or old subordinate. Or to touch on the matter lightly instead of going into it thoroughly, so as to keep on good terms. The result is that both the organization and the individual are harmed. This is one type of liberalism.

"To indulge in irresponsible criticism in private instead of actively putting forward one's suggestions to the organization. To say nothing to people to their faces but to gossip behind their backs, or to say nothing at a meeting but to gossip afterwards. To show no regard at all for the principles of collective life but to follow one's own inclination. This is a second type.

"To let things drift if they do not affect one personally: to say as little as possible while knowing perfectly well what is wrong, to be worldly wise and play safe and seek only! to avoid blame. This is a third type.

"Not to obey orders but to give pride of place to one's own opinions. To demand special consideration from the organization but to reject its discipline. This is a fourth type.

"To indulge in personal attacks, pick quarrels, vent personal spite or seek revenge instead of entering into an argument and struggling against incorrect views for the sake of unity or progress or getting the work done properly. This is a fifth type.

"To hear incorrect views without rebutting them and even to hear counter-revolutionary remarks without reporting them, but instead to take them calmly as if nothing had happened. This is a sixth type.

"To be among the masses and fail to conduct propaganda and agitation or spe speak at meetings or conduct investigations and inquiries among them, and instead to be indifferent to them and show no concern for their well-being, forgetting that one is a Communist and behaving as if one were an ordinary non-Communist. This is a seventh type.

"To see someone harming the interests of the masses and yet not feel indignant, or dissuade or stop him or reason with him, but to allow him to continue. This is an eighth type.

"To work half-heartedly without a definite plan or direction; to work perfunctorily and muddle along--"So long as one remains a monk, one goes on tolling the bell." This is a ninth type.

"To regard oneself as having rendered great service to the revolution, to pride oneself on being a veteran, to disdain minor assignments while being quite unequal to major tasks, to be slipshod in work and slack in study. This is a tenth type.

"To be aware of one's own mistakes and yet make no attempt to correct them, taking a liberal attitude towards oneself. This is an eleventh type."

We see liberalism rampant in our community every day when we see the hypocrisy of city officials and university administrators and high school administrators who say one thing and practice another--serving the interests of the powerful and erecting a facade of liberalism to fool the people. We are liberal and the power to deal with bogus situations and then don't move in a revolutionary manner to correct them.

REVOLUTIONARY CULTURE-- The only culture worth having. An open, non-chauvinist culture which CHANGES CONSTANTLY and grows and serves the people and combats the sexism, liberalism, and death of bourgeois culture. Revolutionary culture does not stagnate, it develops new and better forms of music/commune-ication/color/dance/sexuality/words/motion/vibrations/images and intercommunal tribal consciousness. Revolutionary culture breaks with out-moded one-dimensional linear traditions and constantly struggles to release and direct the energy of the people for the liberation of our communities. Revolutionary culture also struggles internally to purge itself of racist, liberal, sexist, and chauvinist tendencies.

REVOLUTIONARY ECOLOGY-- The practice of using resources and living in harmony with the environment so that human life doesn't dominate and rape and destroy the natural environment. Revolutionary ecology means the creation of a revolutionary lifestyle so that people don't fuck up their bodies and the earth because of skonk food, suburbia, two cars in each garage, garbage disposals, over-consumption, sod lawns, and asphalt expanses. It means the creation of a society in which the people control and transform the pig machinery which pollutes and ravages the planet--the application of life energy to destroying the useless and obsolete systems and creating highly advanced alternatives to death technology.

Argus/5

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BASQUES

Burgos, Spain (LNS)-- Death, double death and prison terms totalling more than 700 years and the acquittal of one woman...Sixteen young Basque revolutionaries have been sentenced for committing acts against the Spanish state -- handing out leaflets, talking to one another and the alleged murder of a secret police chief in 1968. The sixteen, three of whom are women, were tried by a military court behind closed doors. They belong to the socialist ETA (Euzkadi ta Askatsuna -- "Basque Nation and Freedom"). Most of them are students and workers; two are priests.

Two million Basques live in northern Spain and southeast France. One of the oldest nations in Europe, their language and customs have no apparent relation to any other European people. From the days of Napolean to the Spanish Civil War, when they were at the forefront of the Popular Resistance, they have withstood all attempts at political and cultural colonization.

Since the murder of the police commissioner in 1968, over 2000 Basques have been rounded up, and only 150 have yet been brought to trial. Many of the arrested were priests. Spain's Catholic Church sanctified and supported Franco's military takeover in 1935. In a country where reactionary religious morality has allied with government authority to make even kissing in public a crime punishable by law, it's significant that priests are among those leading the present assault on the state.

The first day of the Burgos 15 trial 100,000 Basque workers went out on strike, temporarily paralyzing the Spanish economy. The strike was organized by an illegal worker's commission, since unions are outlawed in Spain. There were simultaneous, smaller demonstrations in other cities; 10,000 walked off their jobs in Madrid.

Students at the University of Madrid began a general strike which soon spread to campuses in Barcelona San Sebastian and Bilboa. The University at Madrid came under police siege when fighting broke out with the civil guard. The government finally forced to shut down the universities.

People have come out into the streets of Madrid, Barcelona, Valencia, Sevilla and dozens of other smaller cities. Recently, a march of 10,000 people in Barcelona led to the trashing and burning of US-owned businesses. In Madrid, hundreds of women staged sit-ins in several churches, while similar actions took place in the provinces of Catalonia, Asturias, Andalusia, Castille as well as in the Basque provinces.

Franco recognizes the danger of the Basques' autonomy. The Basque economy is more advanced than that of southern Spain. While the economy of southern Spain is based on agriculture and is controlled by plantation owners (latifundists) the Basque economy is based on small, peasant farming, handicrafts, fishing, shipping, mining and metallurgy. Franco is trying to get control of the Basque region by forcing the Basques to pay astronomical taxes, by demanding that Basque technicians and engineers work in other areas of the country, and by destroying the Basque culture.

Solidarity demonstrations for the Burgos 15 in Frankfort, Paris and Rome expose the reality of life in Spain that the tribunal is trying to keep behind closed doors. Not only is there the specific oppression of Basques, but the general repression of a fascist state: all political parties and revolutionary groups are illegal and underground, and students and workers' unions are outlawed: all of the leaders were arrested during the past summer.

On December 3 supporters of ETA kidnapped the West German consul to Spain. They have warned that if one of the Basque 15 are executed by the tribunal, the consul will be killed. On December 14 Franco announced that "critics" of the trial and the tribunal's verdict will be detained for six months, without charges, in the country's jails.

When the sentences were read five of the six men condemned to death declared to the court: "I am a communist!" The tribunal silenced the sixth man before he could speak. Three of these men were sentenced to "double" death because the tribunal, flexing its muscles, claimed that the 16 had staged a demonstration in the courtroom on the last day of the trial.

Throughout the trial the defendants have been hand-cuffed and had their ears plugged up so they couldn't communicate among themselves.

Spanish political forecasters had speculated that there would be no death sentences or at the most two. In Burgos, a military garrison town, traditionally loyal to Franco, women and men at bars and on the streets expressed disbelief at the court's decision. When friends of the ETA released their hostage, Eugen Beihl, a West German consul to Spain before Christmas, many believed that there would be no death sentences.

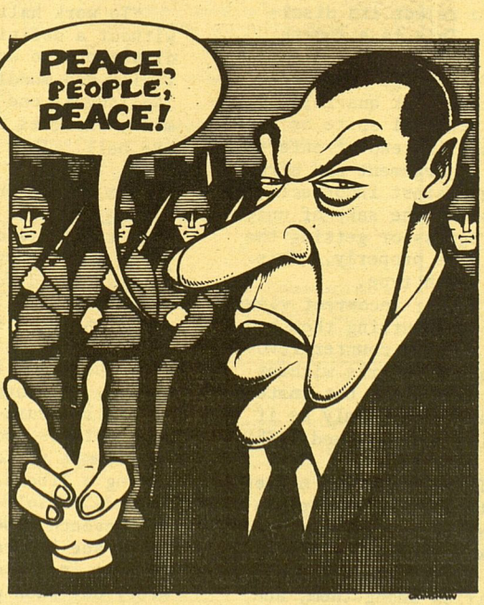
General Franco has the final power to reject, confirm or reduce the sentences. It's expected that he will commute the double death sentences as a concession to Pope Paul and a few European governments who are asking him not to murder the accused. In that case, all the men will only die once! After Franco signs the orders his firing squad will assasinate the state's victims at the dawn of the following morning.

However, before Franco can make his decision a military general has to ratify the sentences. There is a dim possibility that this man will refuse his task. He publically admitted that the "responsibility for the court-martial is distasteful". If he does refuse, the sentences will be deliberated for three to six months by Spain's Supreme Court of Military Justice.

COMIN TOGETHER

The people's peace treaty between the American people and the Vietnamese people was first brought from the Vietnamese to Ann Arbor by Rennie Davis a few months ago (Argus, ish 31, 15-29 October). The purpose of the treaty is to give support to the PRG (provisional Revolutionary Government) of South Vietnam and non-PRG peace elements in the south in their efforts to end the war. The Vietnamese expressed that support from the American people is essential when they make their move to take over the government in the south (remember the CIA report of 30,000 "infiltrators" in the Saigon government? Well, there are more than that-the PRG is actually ready to take over the government) to prevent Nixon and his military men from totally freaking out and doing something like starting to throw around tactical nuclear weapons.

The treaty would serve as that support and be a direct expression of the American people's opposition to the war, saying to the U.S. government, "If you won't make peace with the Vietnamese, we will, and then we'll live our lives as if we're at peace."



In Ann Arbor several developments have taken place around the peace treaty. A group of 20 people have met several times to discuss the peace treaty and how to begin organizing in the Ann Arbor community. This is mostly a group of UM students and ex-students, all student-oriented in the past but wishing to break away from an exclusive student orientation Some of the group has written one issue of "Vietnam News", a four page mimeographed propaganda sheet, which talked of the POW issue and the PRG 8-point peace program. This was handed out at churches and shopping centers. Others of the group have almost completed construction of a Vietnam "cranky", a roll of paper in a wooden frame, which cranks from picture to picture, giving a history of the Vietnamese people's liberation struggle from the Chinese invaders through the Amerikan invaders.

On 14 December, a meeting took place in Indianapolis of people working on the peace treaty in Chicago, Indianapolis, Bloomington, Ann Arbor, Detroit, New York City and Washington, DC. We exchanged ideas

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REFLECTIONS

sounds that come from the soul are always the
same
free
open sounds
giving the kind that reach out
and touch--
that's what our sisters did/minimum
touching maximum/shoving oppression
and the wish for its
removal...
feeling those sounds
seeing them felt on others
watching faces smile
really smile for the first time in months--
getting high-- on the natural power of the
People to resist/to smile/to laugh/to sing/
shout/love/give
ever hers...
wild hair, funky guitar
long hair funky voice (someone said bessie smith came to mind)
hair-- all lengths, legs, arms, smiles, music--
SISTERS-- and us...
raggidy pea coats, cotton dresses, rocking,
swaying
screaming
enjoying it--
crying too-- even if not too many
let the tears fall free
...us-- black/brown/white/poor-- SISTERS--
and it was all a total exchange
of energy
communication
even if we did not share words
we all knew their soul-songs were saying.
we understand
we know
we can see what amerika is doing
to you-- mother/daughter/child/woman
of oppression--
we can see, they sung--
and our voices answered their guitars,
horns, flute-voice-cowbell-tambourine demand
for freedom with an unspoken right-on
...a feeling there that day-- soon--
all people will be free...and
we left
stronger
able to smile (for a moment)...
till we returned to
rules that degrade
schedules that destroy sanity
racism that they cannot see
sexism that rapes us of our womanhood...
and the locks, keys, windows, walls, doors
threats
warnings
bribes that harden our hearts and
chain our souls...
the time
must be
seized
venceremos!

Ericka Huggins
Niantic Concentration Camp, Connecticut

(This poem was written shortly after an all women's band played rock and roll at Niantic.)

ON SUNDAY

and information and discusses various aspects of the peace treaty. Another meeting was scheduled for Thursday and Friday, 7-8 January in Chicago. We hope that a representative from other groups who are interested in the peace treaty, such as Argus people, Student Government Council of UM, will come so that we can begin expanding the groups of people working on the treaty in Ann Arbor.

On the national and international scene, a group of students from the National Student Association went to Vietnam, Laos and Paris to talk to Vietnamese. They returned to Paris with a document drafted by the Vietnamese which will serve as a basis for a peace treaty.

A conference of youth and students was scheduled for 30 January at Kent State U. However, the administration of the University cancelled the conference. Now the conference may take place in Ann Arbor, but the final date and place have not yet been decided.

For more information about the people's peace treaty and the conference, call Brian at 769-7353 or Marge at 769-1296.

FLASH!

Angela Davis, black communist teacher of the year, was extradited to California on December 23 from the Women's House of Detention in NYC. At 3:10 PM, eight squad cars and a paddywagon drove up to the prison. After Angela and many others demonstrating inside and outside the prison were beaten by police, she was flown to San Fransisco and then shipped to a tiny, windowless, sound-proof cell in the basement of Marin County Courthouse where she will be tried. Monday, January 4, Angela was indicted for her alleged role in buying the guns Jonathan Jackson used in the Marin County shootout.
Millions of people across the globe are mobilizing for Angela's defense. She has received demonstrations of solidarity from Chile, Russia, Hungary, East Germany, and women in North Vietnam. "Do not be afraid, the people will free me." --Angela

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the making of a counter culture

Theodore Roszak

Let me begin by recommending the book to you. Roszak's book is a good book. It will give you some insight into where your head is at... and perhaps, even some as to where your head ought to be. And that's quite a bit to expect from one book. Perhaps I should put it this way: it's an introduction, an outline, a schema, a structure. You can use it to explore yourself and your world. It's a good book.

But the analysis presented engenders a paradox. Or an apparent paradox. You begin by listing the works of the machine. The most obvious, the war and all of its concommitants. I mean just the dead and the dying, those who languish in hospitals, half-men, bodies blown apart by insane violence. But that's not all. There is, in addition, the daily toll exacted here at home. Last year Detroit chalked up a new record: some 550 homocides. (London had only 20-some-odd.) And what of the suicides? And how about the thousands we kill each year with our industrial monstrosities? Some 65,000 on the highways; 38 just the other day in a coal mine. But the point is not to be found in the tiresome reiteration of these horrifying statistics. In the end numbers deaden the soul. And it is not numbers that count, but the battered and torn bodies, and their lovers. It is the damage that is done that counts. But not even that is the point which I would make. Rather, it is that these deaths are inevitable consequences of the machine which we have built.

Now before you go off half-cocked screaming in your beer about how there is such a thing as contributory negligence, etc., etc., let me explain that my point is not to find the locus of moral responsibility. I am not pointing fingers and assessing blameworthiness. That is a sterile exercise. And anyhow, in the final analysis the blame rests on us all. The machine uses us to consume its deadly products, and we are quite satisfied, all of us, to consume dutifully. No, my point is rather that the system is deadly, and that, in and of itself. My proof is just all of those dead bodies.

Who is it then that rules this machine, Amerika? Roszak's answer: the technocrat. Who is the technocrat? He who embodies the Zeitgeist of the death-culture. But Roszak's point is that the technocrat is not a monster after the manner of Hitler. He is, rather, a monster after the manner of Eichmann. And there is a difference. The technocrat is no demon. He does not lick his chops greedily in contemplation of the death of innocents, rubbing his hands hungering after the flesh of Mylai. No. Such an attitude would be intense, subjective, authentic. And the technocrat eschews subjectivity. For the technocrat the goal is the most efficient way to do it, whatever it may be. So he is no butcher. He is not stained with blood. His chemist's apron is antisceptic white, sterile as his works. He is rational, but according to the logic of the machine. And the machine has a logic of its own, quite divorced from what might be called a human logic, or the logic of nature.

Roszak's insight is important. For it points the way to a new ideology, an ideology which does not rely upon the barren reiteration of past ideologies. The old radicalism simply doesnot apply. It does not provide us with a handle. It is not a workable theory. For the old radicalism accepts the basic premise of the technocrat. Which is to say: the technocrat has no politics save the politics of technology. No demagoguery for him; his leader is the expert. And the people never see the expert. No, the new ideology must respond to the situation presented by the technological society. It must undercut the ideology of technology, the "objective consciousness". As such, it must, of necessity, sppear anti-intellectual. For all that is intellectual is comprised in that sterile consciousness, the non-participating observer.

Roszak, however, misses an essential criticism of technology per se, at least in so far as it is applied to human affairs. The ideal action, for the technocrat, is the manipulation of an existing structure. The technocrat does not create. He merely manipulates. His world is peopled by inputs and outputs. He understands the black box. He can change the program, resubmit the input, and receive the expected output, etc. Now when you're working with machines, all of this is quite straightforward. After all, one can control a machine (one would hope). And that is what the technocrat is after: control. For once control is achieved, then, quite obviously, there is simply no limit to the improvements we can make. Once the universe is programmed, our manipulations will inevitably produce the desired outputs in the form of a satisfactory existence for every human being. Or, so the story goes.

But of course, part of the universe which requires programming is society itself. Human beings. Men, women, children. Those sweet-smelling gangly, sweaty, oily things. But that's the problem. The pentagon game theorist can tell us: everything's under control. Parenthetically remarking, "but the other side". Which is to say that nothing is under control. Which is to acknowledge nothing ever will be under control as long as there are any people around. The criticism is just this: in a world inhabited by human beings, technology will finally flounder upon the uncontrollable wills of people.

But this is a tenuous criticism at best. For it requires some humans. And technology is shrewd enough to reckon that humans are incorrigible beasts. That is why the fare which our technology produces

WELL

is so utterly abysmal and drab. The organisms we are become humans through intimate interaction with a natural, variegated environment. Technology destroys the natural environment and replaces it with bland substitutes constructed out of steel, glass, concrete and naugahyde, all mass-produced (the same for all) and thus destroys humans in the process. And it is the purpose of technology to destroy humans. For only when there are no humans left will the technocrat's dream be realizable. Only when the god in humans is quenched will control be possible.

It is a mark of the measure of the success of this project that the level of overt physical violence which the establishment uses in this country is so small (in comparison to the level used in Vietnam). The new totalitarianism has no need of machine guns when it deals with non-humans. TV suffices. Only when faced with humans clad in black pajamas must it use machine guns and bombs. Only when faced with unarmed humans on a college campus must it use machine guns. For the great mass of Amerikans, machine guns are useless because needless.

When one thinks of the counter culture, and the violence which it has met at the hands of the establishment, one has a genuine cause of hope. There are yet men and women born in this land. And they will give birth to still other men and women. And we shall overcome. But what is most ironic: these men and women have come out from the heart of the monster which knows only how to kill men and women°!

But really, this is just how it must be, if it is to be at all. The alternative is simply unthinkable.

-Bud-

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soledad brother

The Prison Letters of George Jackson
(Bantam Books-paperback-$1.50)

By now we know who George Jackson is. If not, let me explain. George Jackson, as most people in prison, "took a cop"-pleaded guilty to a lesser charge. For stealing $70 from a gas station in 1960, he was promised by some pig prosecutor a "light" sentence. The sentence he received was one year to life! His rappy (partner in crime) who did the crime was released a few years ago.

George was denied parole for nine years, because of his unwillingness to reform. For a Black prisoner in racist Amerikkka, reform is to drop your self-respect and dignity and kiss as much of your oppresser's ass as possible. George was unwilling to do this, so he became subject to guard-supported prisoner attacks, 24 hour skin-strip searches, and 7 1/2 years in isolation. For close to 10 years now, George has studied and struggled in a cell 8' by 4', 23 1/2 hours a day.

In January 1969, 15 prisoners were "skin-searched" and sent into the yard. A fight began. A tower guard methodically fired 4 shots. Three of the Black inmates were killed, one bled to death from a leg wound, and one white inmate was shot in the groin. Three days later, a local grand jury called the genocide "justifiable homocide". Within a half-hour after the finding was announced on the prison radio, a white guard was found beaten to death. Six days later the state accused three Black inmates-Fleeta Drumgo, John Clutchette and George Jackson (the Soledad Brothers) of the crime. Their lawyer stated that there was no evidence to show that these brothers did the attack. They were charged because of their political beliefs. The prison administration has singled them out as "Black militants' Their case comes to court soon and demands our support.

RED

It's hard to explain my enthusiasm in writing this book review, but these letters overwhelmed me with truths and the incurable spirit of a revolutionary. Before receiving this book, I was a state-imposed trance of uselessness. Also, I've been in training about how to "do" my time. I have learned many things; "Do it one day at a time, if you try to serve more than one day, it will blow your mind." "Don't do the time, let the time do itself," and "Do your own time", which means stop pissing and moaning to me, I can't do your time, I've got my own time to do. Also, you learn to have no hopes, and to leave no way open to bring disappointment upon yourself. There is no room for disappointment in here, it just goes back inside yourself. One of the main things that attacks me in here is apathy. It eats away my mind and spirit, and it is fed by the lack of letters I receive (Sheriff Luk-ass, an ex-FBI agent from Harlem, and profound oreo turncoat, holds all of brother Pun's and my mail) and being divorced from the daily struggle on the street and within the Party. But, George Jackson has ended all of these feelings. It is clear to me that I have a specific role and responsibility as a Party member and revolutionary to fill, to struggle against racism.

Brother George's descriptions of racism in prison are all quite real-the racist inmates who operate with the prison guards' open support, throwing feces, attacking Black inmates, and the racist administrators who look the other way. At one point, George asks for a class in electronics or drafting and is told to "be practical." Racism is what divides and controls convicts throughout Amerika. Chairman John struggled against it at Marquette Prison. There are no Black guards in Marquette and racism runs wild there (see Argus issue No 31, Oct. 15-29, statement by a courageous brother Ernest Corney.) We struggle with it every day here. And, white inmates with slanderous statements start most of the fights.

His statements that grow stronger as his awareness grows are always in relation to the struggle as a whole. On education – "I know that the most damaging thing a people in a colonial situation can do is to allow their children to attend any educational facility organized by the dominant enemy culture." Right on, Children's Community School!

His struggles with his mother, vary from rage to profound love. In a letter to her on June 14, 1968, he argues for self-determination and the necessity of power to the people. "First, all men want to own things, to possess material goods to make themselves comfortable today, and to secure themselves against the unpredictable tomorrows. This is self-preservation, a natural thing found in all animals. It is only latent in some men but it is still there all the same. When this instinct works on a man without his full understanding, he does radical things. When the peasant revolts, the student demonstrates, the slum dweller riots, the robber robs, he is reacting to a feeling of insecurity, an atavistic throwback to the territorial imperative, a reaction to the fact that he has control of the circumstances surrounding his life. Whether he knows it or not, it's all the same. This system, its economics, its politics, were formed around an age that is past. It was inadequate even then. Men can no longer stake out land or section off a part of the earth and say to themselves, "I will use this as a guarantee", mainly because of the monopolistic stranglehold of those who have already established themselves and who pretend to know what is best for the rest of the world. Wealth is land. By having only labor without land and its potential products, we lose independency. We must sell our labor. Then because of today's specialization and complicated division of labor, it follows that the only way man's natural urges and the modern industrial society can be brought into agreement is by all people possessing everything in common through a representative government. Only in this way can all men satisfy the ungovernable urge to secure things and control their existence."

That was from a letter dated June 14, 1968. Think about what you were doing/thinking in the spring of 1968. It's easy to see why Huey P. Newton calls George Jackson "the greatest writer of us all".

His writings examine everything, his selfish goals are wiped off of his mind and his personal goals become the goals of all oppressed peoples of the planet. His feelings caused me to analyze my shortcomings, to pull back the veil of liberalism in all my relations-my parents, my brothers and sisters and all the people I love. Power to the Dragons!!

Free Bobby Seale, Ericka Huggins, Chairman John, Pun, Skip, the Detroit 15, all Political Prisoners and Prisoners of War now!!

Jack Forrest
Deputy Minister of Education
Detroit Branch, White Panther Party
from the Wayne County Jail
15 December 1970

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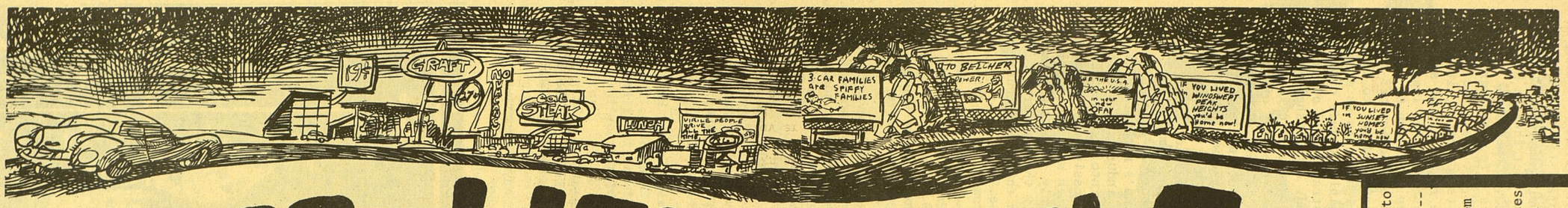


ECO-LIFE STYLE

PERSONAL ECOLOGY PROGRAM

This article was put together by the Jolly Road farm people in California and printed by ALTERNATIVES FOUNDATION; it's got many, many ideas about how we can all change our ways of living in a really practicable, real way so we don't fuck over the environment any more.

1)Allow yourself to become aware that you are the polluter of our environment. That it is the more wealthy people and countries which are destroying the world. That the comforts which you take for granted are the very cause of much that is wrong. That if you really wish to do something you may have no alternative but to give up much of the so-called "good life." Also allow yourself the joy of discovery that there is much to be desired in leading a more simple life.

2)Stop having children. You're not doing a baby any favors by bringing it into the world at this point. Life could be a real bummer for the next generation. If you want children, adopt. Support advocates of legalized abortion.

3)STOP SMOKING! An important and most difficult step. Important because it is a personal commitment to stop polluting your own body.

4)Switch to only bio-degradable (break down in water) dishwashing soaps and laundry detergents. Many supermarkets carry their own brands of bio-degradable products, but some of these are still high in phosphates, which are extremely damaging to the ecology of water. If you can't find out what's in them (you might try

wastes. Organic matter should be used to replenish the earth, not pollute it. If you can't use the finished product on bushes, lawn, or garden, you're bound to find a friend who can. All organic wastes can go into it (including eggshells, coffee grinds, hair, fingernail clippings, the contents of your vacuum cleaner bag-- you can reuse the disposable ones-- even kitty litter and its contents. Don't put paper into the earth! Start a family campaign to see just how little you have to throw away -- get rid of garbage disposals.

10)Try to limit the amount of paper products that come into your home. They can't be put back onto the land because of chemicals used in their processing. Paper plates, magazines, and newspapers that are of no real value to you, napkins, tissues, paper diapers-- the list is endless. When you go to the supermarket, take last week's grocery bags to reuse instead of getting new ones. Buy milk in returnable plastic or glass cartons, not waxed cartons. All the companies that produce these throw-away products are using up our woodlands. Try to remember that a tree had to be cut down so you could blow your nose. There is visual evidence in photographs of the earth's surface recently brought back from the

school.

15)Avoid buying no-deposit-no-return bottles of soda, beer, etc. Besides the fact that the products are harmful (we're not prohibitionists, but if you knew the processing the beer went through we doubt that you'd feel quite so high), the companies should be forced to re-use the bottles.

16)On water-- flush your toilet only infrequently, depending on how many people in your family. Don't flush for urine. Take less baths. When you do bathe, use less water. Bathe with a friend. Buy a washing machine that reuses water for several washloads. Wringer washers or spindriers are the best, but if you must be more automated, check in Consumer Reports for the one that uses the least water. One more word on toilets-- you can put bricks in the tank of your toilet to conserve the amount of water being polluted.

17)Most people keep their houses too hot for their health. The more oil you use, the more you pollute, and you're contributing to the destruction of a most precious natural resource. One of the major oil companies has said

serves to be observed and marvelled at, not stepped on or sprayed.

21)Plastic and aluminum products are real demons. They will not decompose and our dumps are being fulled with them. Try doing without some of the products that come in these containers.

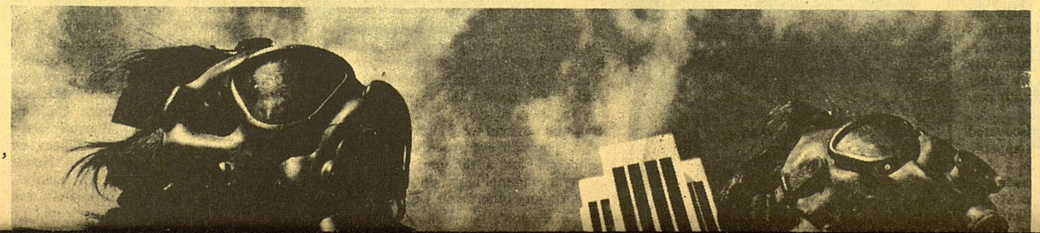
22)Don't buy furs or leather products. You can easily avoid buying both and you'll be amazed at how good it feels NOT to wear the skins of another animal.

23)Become aware of noise pollution. We don't know what it is to have noise prevail. Every time a machine is turned on or a horn honked, we cut out the sounds of nature-- and there's less of nature to listen to every day.

24)Write to TV stations urging them to put on ecology-conservation programs. They can reach the largest audience and the American people have the right to know how serious the problems really are. The BBC in England now has at least one excellent documentary per week on this subject.

25)While we're on the subject of the British, consider the fact that they have banned advertisement from their countryside.

26)Don't ride on planes. Jets are doing their very best to destroy the atmosphere. And need we mention the



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ones School
who want

the Earth/Ballantine Book. Paperback 95¢. Presents guidelines for those who want to work within the system for environmental sanity, although it emphasizes the futility of trying to deal with government agencies.

The User's Guide to the Protection of the Environment, by Paul Swatek, a Friends of the Earth/Ballantine Book. Paperback $1.25. It tackles every aspect of living from home heating to detergents.

Anyone with recommendations for other ecology books should send them to the Argus. We hope to print an article on eco-genocide in Vietnam next issue; other articles and pieces of advice are needed so we can push ecology consciousness a lot more.

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writing directly to the manufacturer), write to the Amway Corp., Ada, Michigan for your local Amway representative. They stock a complete line of fine bio-degradable products. Stop using bleaches, softeners, etc. It's insane to have your clothes cleaner than the water you drink.

5)Think of ways to avoid using your car. Every time you start up our chances grow slimmer. Consider using car pools, hitch-hiking, bicycles, horses. If you must have a car, buy a four-cylinder, preferably used so you won't be supporting the auto industry. It doesn't burn as much gas, therefore pollutes less. Buy lead-free gas. Take a hint from the Russians when driving in hilly country; turn off the key and coast downhill. If you have two cars, sell one. The internal combustion engine is one of the major air pollutants. Write nasty letters to the auto industries. The have the ability to switch to other forms of transportation now.

6)Become a vegetarian. The land can no longer support this many carnivores. It takes ten times as much grain to feed a cow as it does to feed a human being. Besides, it'll cut your food bill by more than half. "The theoretical minimum water to sustain living standards is about 300 gal. a day per person. This is the approximate amount of water needed to produce grain for 2 1/2 lb. of bread, but a diet of 2 lb. bread and 1 lb. beef would require about 2500 gallons." Lord Ritchie Calder, UN science advisor in Foreign Affairs.

7)Grow an organic garden. It's not only incredibly inexpensive, it's also one sure way to know your food hasn't been poisoned with chemicals and pesticides. If you live in a place where you can't even grow a small garden, move. Ecology Action in Berkeley has organized entire blocks of people and created park and farming areas by pulling together all the backyards to serve the people who live there-- this could be done in Ann Arbor quite easily with careful planning and education.

8)Plant trees. Aside from their beauty (and we sorely need more natural beauty around), they should be planted as a means of producing more oxygen which we will need in the not-far-off future.

9)If you have even a small backyard, start a compost bin for your kitchen

moon, of widespread destruction of forests.

11)The above also goes for wood products-- especially furniture. Try to rely on second-hand stores for needed furnishings. Redoing old pieces is not only creative and inexpensive, it means you're not supporting industries which destroy our environment. If you're planning on building a new house, take a giant step in the right direction and find a contractor who will come up with used wood. Better still, buy an old house and redo it.

12)Check into what your town is doing to alleviate the dump problem, protest open burning. (We assume you aren't burning any trash in your backyard.) Urge municipal composting of leaves, etc. Human manure can and should be reverted back to the soil. Robert Levene, superintendent of the Allentown, Pa., Wastewater Treatment Plant, wrote an article called "How to save taxes at the Sewerage Plant" in Organic Gardening Magazine, Feb. 1970. Urge your sanitation department to check into it.

13)Try fasting for a day. It'll give you a better idea of what many people are experiencing in the world right now, and might give you a glimpse of your future.

14)If you're a teacher, talk to your students about ecology and pollution. They have a right to know their lives are at stake. Urge your school board to or administration to invite a conservation or ecology lecturer to your

that it will have completely used up the oil reserves in the US within the next ten years.

If that doesn't convince you to turn the thermostat down, maybe this will: with the outside temperature at 30°, the cost of heating any enclosure to 80° is about three times the cost of heating it to 60° and 25 times the cost of heating it to 40°. If you're chilly, put on a sweater.

To heat your house without polluting you would have to rely on solar or wind designs which are in the works and which you might want to check out. We heat our own house with scraps of wood from furniture factories (rejects). The pollution from wood burning is considerably less than other means, but it's far from perfect.

18)Boycott any companies that you know are polluting. Write them and let them know what you're doing. The more signatures on your letter the better.

19)Patronize local farmers and try to convince them to go organic. It's a wide open market and could be a potential gold mine for the sharp farmer. Organic Gardening puts out an "Organic Food Shopper's Guide for $1. It's worth looking into for stores and farms in your area. Every time you can, switch from processed foods to something better. Write to the company to let it know you're no longer using its product and why.

20)Get over your hangups about insects and other creatures. Learn which ones are our friends and respect them. Spiders are the natural enemy of mosquitos, snakes of mice, ladybugs of aphids, etc. The natural world is beautiful in all its variety and de-

Boeing 747?

27) Write your congressman and president if you think it will help. We're pessimistic about this area but would like to be proven wrong.

28) Talk to others. And talk, and talk, until they start listening.

29)Use as little electricity as possible. Minimize your use of appliances. Avoid patronizing places which use neon signs, and let them know about it. Write nasty letters to power plants and buildings which leave their lights on in unoccupied office space and hallways. Let them know you will not tolerate waste of natural resources. (Just drive by your local light and power company at night and see all those lights and smoke.)

30)Don't eat in restaurants or drive-in food stands which use paper plates, cups, plastic utensils, etc.

31)Don't leave the water running when you're not using it (when you shave-- shaving's a waste anyways-- brush teeth, wash hair, etc.)

32)Don't throw magazines or newspapers away. Pass them on to a friend or neighbor. Recycle them if possible.

33)For people who use scratch paper, don't buy new pads; use the back side or any blank space on used paper, like computer (IBM) print-outs, junk mail, letters, etc.

34)Analyze how well you're dealing with the situation. Try to come up with new alternatives not listed here. Any ideas you might have, big or small, we want very much to know about them. They should be passed on to others. We must initiate the struggle to save the environment now. Revolution begins at home. Sieze the Time!

USED GL

A glass recycling statio
created so that used glass (
window panes) can be recycle
dumped into the earth. It's
Felch Street, open Tuesday t
day from 9:00AM to 4:30 PM.
Eco-center at 761-3186 for m
ation. Also there is an ENAC
Center on Detroit St. near J
next to the Tree for people
to get into that.

ECOLOGY READING LIST:

"The EARTH belongs to the PEOPLE," c/o PEOPLES PRESS, 968 Valencia Street, S San Fransisco, CA 94110-- send 50¢ for single copies-- it's a great pamphlet.

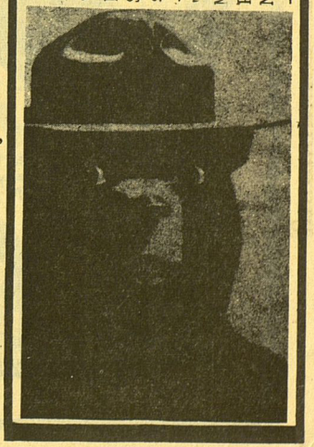
"Ecology and Revolutionary Thought"/by Murray Bookchin-- write to Anarchos, P.O. Box 466, Peter Stuyvesant Station, NYC 10009. Pamphlet.

MOTHER EARTH NEWS-- killer magazine with lots of eco-consciousness, single copies $1.00, one year (six issues) $5.00, two years (12 issues) $9.00. Write to The Mother Earth News, c/o Subscription Office, P.O. Box 38, Madison, Ohio 44057.

"Natural
Real Food
Paltz, NY

"Personal Ecology Program," pub. by ALTERNATIVES FOUNDATION, send $1.00 for sample mag (Modern Utopian) and all

The Voter
Politics



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NAKED LUNCH

Poison is as American as apple pie. Have some:

fruit juice. Fruits are bombarded with pesticides. The juices almost always contain DDT and the nerve-gas pesticide parathion (it killed the sheep).

milk. Cow's milk is still considered safe, because of the relatively low concentration of DDT in pasture grass. But women in England are being encouraged not to breast-feed their babies because the concentration of DDT in our diets has made mother's milk unsafe.

beer. To give it "lightness and life" the chemical compound PVP is added. This ingredient is also used in aerosol hair sprays.

roast beef. A thick juicy slice comes from a cow born by artificial insemination, injected with sex hormones to increase fertility, fed synthetic hormones to induce rapid fattening, and shot with tranquilizers, antibiotics and insecticides. The sex hormones, an estrogen called stilbestrol, are suspected of affecting human sexual functioning. A real man's meal....

The Cheeseburger. Hamburger meat is dyed. Worse, it may be treated with sodium sulphate in order to give it an appealing red color. This chemical is especially dangerous since it destroys both the black color and the rancid odor of bad meat. Cheese on top increases both the flavor and the poisonous content of one of our favorite dishes.

cheese. Cheese is processed by a multitude of chemicals. It is artificially thickened, preserved, flavored, and colored. One of the thickeners is also used to make cosmetics, another ingredient is used in printing inks. (Until recently cottage cheese preservative was also used to make contraceptives.)

peas and carrots. In order to retard spoilage, fresh vegetables are waxed with a paraffin suspected of causing cancer.

bread. Wheat is stripped of all its nurtients; only the starch is retained because it holds synthetic vitamins and water so well. Emulsifiers keep bread soft but do not stop it ffom becoming stale. Bread is as plastic as its wrapper. It helps break strong bodies 8 ways....

flavorings. Salivate with these chemical concoctions.nut: butraklehyde (used in rubber cement); cherry: aklehyde C-17 (a flammable liquid used in plastics and synthetic rubbers); pineapple: ethylacetate (a solvent for plastics and lacquers).

candy. Top it all off with packaged candies, coated with sheilac to produce an attractive glaze.

The most frightening additives are the carcinogens, which the Public Health Service estimates include one out of every four substances injected into our food. Carcinogens are substances suspected of causing cancer. Carcinogenic substances are found in most food dyes and preservatives, and in stabilizers used in salad dressings, ice cream, chocolate milk, commercial whipped cream. Carcinogens include the estrogens injected into poultry and livestock, and pesticides. Radioactivity from fallout or contamination from water or soil is also considered a carcinogen.

The major source of poison in our diets is DDT, the effects of which are cumulative. DDT may destroy our ability to reproduce by increasing the activities of enzymes which attack sex hormones.

It has been claimed that children may be more susceptible to carcinogens than adults. Today cancer causes a greater number of child deaths than any other disease, and cancer deaths among children have increased by 50% in the last decade.

The facts themselves are enough to induce nausea. Only one pint needs emphasis. Chemicals are injected into foods in order to produce more foods faster, in order to sell inferior products at a better price, in order to stretch the quanity of food at low cost to the producer. IN ORDER TO MAKE MORE MONEY. The farmer has been superseded by the food technologist who works for a food factory.

Chemical consumption is creating serious imbalances in our internal systems; it is producing ill health, and possibly death. Ironically, the chemicalization of the dinner table is affecting even the ruling class who wants the profits; they can't eat their money, and now they can't even eat their food.

reprinted from "Chinook"

Photo by David Fenton

Two sisters from the White Panther Party have finally set the community's food co-op in motion, as an alternative to the skonk way of life. After a few months of studying the economics of it, last Saturday they bought food in quantity at the Eastern Market in Detroit. This first time they bought enough food (mostly fruits and vegetables) for 8 different houses. All the houses had paid $4 in advance.

Plans are to continue expanding to serve the community at large. If your house wants to be involved or you want to help work on the co-op call Bonnie or Peggy at 761-1709.

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Photo by David Fenton

THESE PEOPLE EAT HAMBURGERS AND FRENCH FRIES. HOW ABOUT YOU?

EATS

Tempura is an ancient Japenese dish...food that's good and good for you.

Tempura is a very simple process. Vegatables and/or shellfish are dipped in batter, or mixed with batter and deep fried in vegatable oil--corn, sesame, or sunflower oil, or a mixture of any vegatable oils spiked with a little sesame oil. For frying, use about 3 inches of oil in the deep fryer, heated to 350 degrees or a little higher.

The batter must be cool--use ice cold water-- and the oil should be hot. The vegatables or shellfish should be cooled too; otherwise the batter quickly warms up from contact. Some people work with an ice cube in their batter.

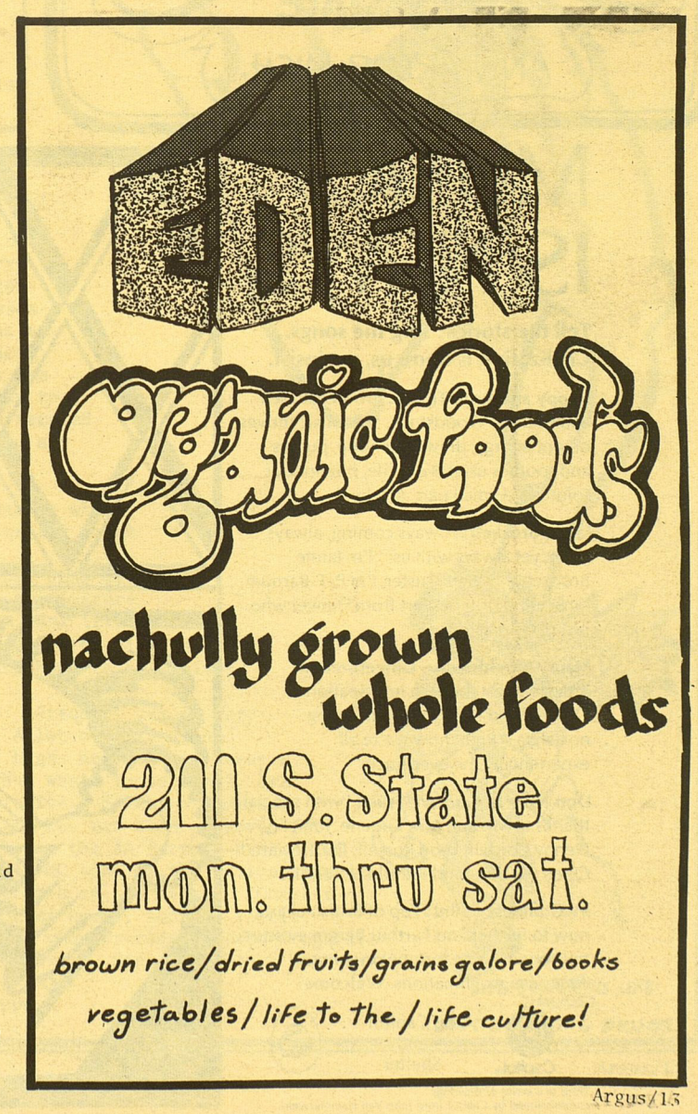
You can vary this basic batter by mixing buckwheat with white unbleached flour, rye and whole wheat flour, or buckwheat flour with rice flour. You can trim the amount of water a little and use a well beaten egg.
1 cup whole wheat flour
1 to 1 1/4 cps cold water
1/2 teaspoon sea salt
1 egg

Foods good for tempura are:

carrot
cauliflower
celery
broccoli
corn
clams
fish
onoins
oysters
scallops
shrimp

Drop shellfish such as shrimp, mussels or oysters that are slippery to handle into sack with a few tablespoons of flour, and shake them until they are dusted. This thin coating will make them easier to handle and cause the batter to adhere and cover completely. This also works with vegatables that have been salted in advance and are slippery from loss or water.

The fish or vegatables should be dipped into batter and dropped into hot oil until slightly brown. If you run out and have batter left, drop it by the spoonful into the oil and fry it. It is like a miniature popover.



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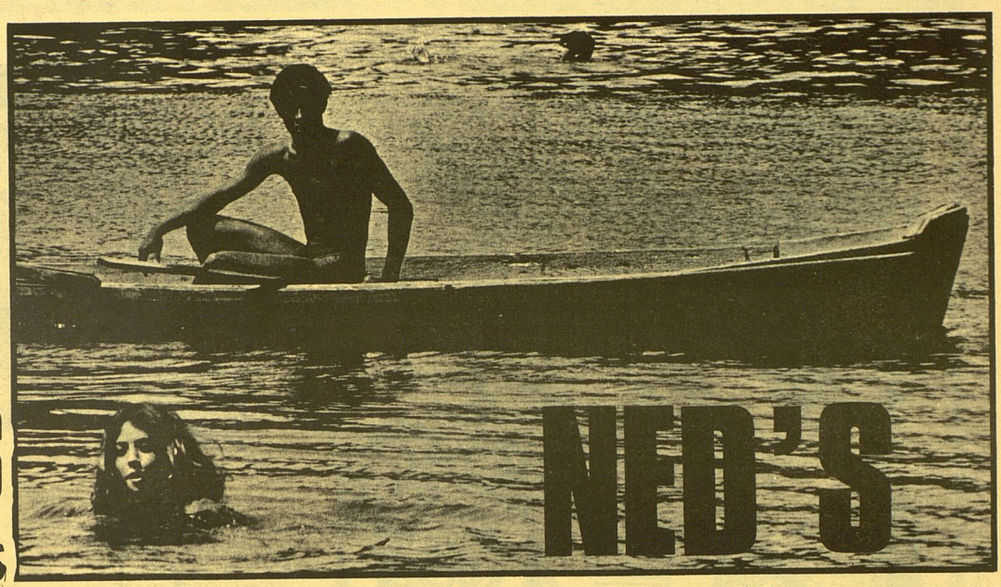
a sensory treat...



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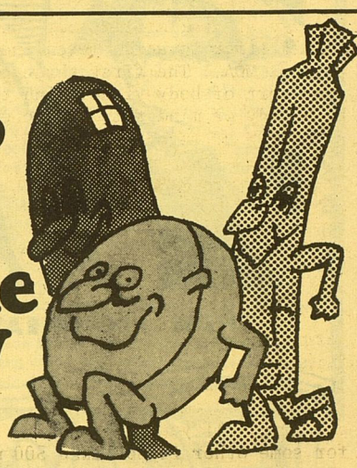
DRUG HELP is on the way



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MUSIC IS NEWS

Tell the stories: sing the songs. Civilization is upon us, we insist.

Happy and Artie Traum: Brothers to self and each, of Woodstock. "... music thrives on our energy, draws our hope, purges and soothes us. It is our life, but not our solution. A small part, maybe."

Jaime Brockett: Always coming, always gone, yet always with us. "I'm Jaime Brockett, I'm Gen. Custer, I'm P. T. Barnum, I'm a mind drift pervert from Denver who just plays music."

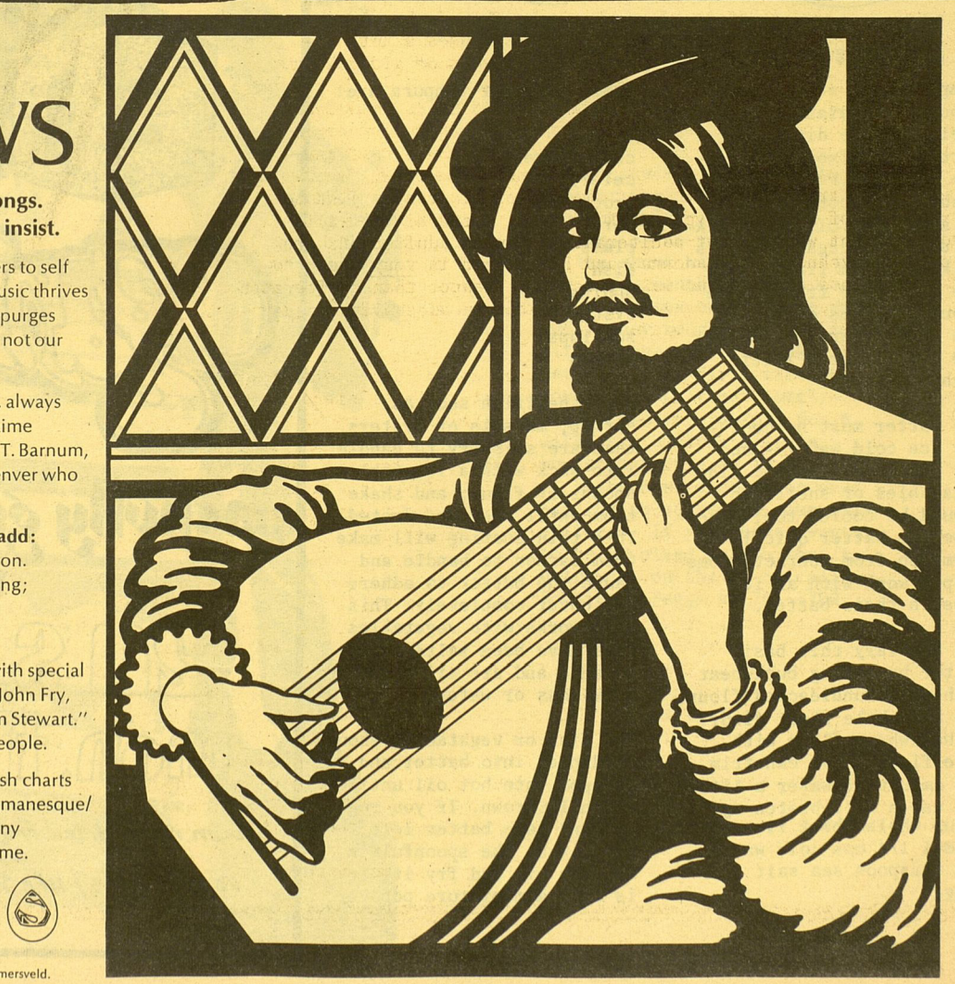
Maury Muehleisen—Gingerbreadd: Traveler west through imagination. Opaque and lucid thought/feeling; nostalgia. "Right now we're all experiencing the ever since."

Don Nix—In God We Trust: "with special thanks to Mr. and Mrs. Greene, John Fry, Denny Cordell, Leon Russell, Jim Stewart." Open the door and see all the people.

McGuinness—Flint: Top of British charts now to further and Furthur Bergmanesque/ mysterious fame fortune on sunny American machinations. Welcome.

Capitol®

on Capitol and Shelter



Third in a series of drawings commissioned by Capitol from John Van Hammersveld.

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ON BEING A DISCRIMINATING DRUG BUYER: A GUIDE FOR THE NOVICE

Cannabis, a mild, harmless item is available in two forms: hash and grass. Normally grass comes in approximately 3/4 oz. lids, good for about 30 joints; one joint per high, at about $15 a lid. Good grass may be green or brown, seedy or no, tops(flowers and seeds) or leaves. Smoke a joint before buying; one joint should give you and the seller a good buzz. From my own observation I'd say that half the grass sold isn't worth buying if you're looking to get stoned. (Scale of effects: Buzz, high, stoned) Generally great grass (Gold, Red, Vietnamese) sold at $20 a lid is a better buy as you get more highs per dollar.

Hash comes in grams at about $5 with about 10 good highs per gram. Good hash is usually dark and very aromatic. Be careful of buying light colored or powdery hash-often it's very mild. If you're going to eat cannabis use hash-a good dose of grass will make your stomach complain. About one gram of hash will give a good stone starting about 2 hours after dropping and lasting about 5 hours.

Adulterants. Don't worry about them. DET and DMT (psychedelics) have an obvious chemical taste; opium has a sweet incense taste. In both cases the adulterants cost more than the cannabis and so bring a premium price. Good opiated hash runs about $8 a gram. It takes a long time to get addicted to opium and no one is going to spend a fortune to get you hooked.

Psychedelics. There are hundreds in varying degrees of availability but inexperienced users should stick to acid, mescaline, pslocybin, and perhaps MDA. The first three produce about the same sort of body-visual-mind trip. MDA tends to be a body or mind trip-but be careful with it. About 10% of people taking MDA get a very heavy speed rush-take half a cap the first time out to see if you're sensitive. With your first few trips you should have an experienced tripper along or nearby in case you run into problems. Your friend may need to remind you that you really are in control-if you want to be. The best cure for anxiety or getting hung-up is a sudden change of environment. Turn the music on or if it's on turn it off, go outside, turn the lights on, etc. You'll learn how to maintain soon enough. Aborting trips: should you get into a bad thing try and work it out. A bad trip is often a symptom of something in your life that needs changing. If you can't handle it or you must come down for some other reason take 500 mg of Niacin (also called Nicotinic acid or vitamin B3). One hundred 500 mg tabs run about $3 at any drugstore. This is better than tranquilizers as B3 doesn't leave you drugged. Also, there is a small possibility that your tab contained STP which reacts violently with some tranquilizers. One warning-Niacin causes a sudden dilation of capilaries. This is harmless but can be misinterpreted on a trip as it causes a hot, itchy sensation. In an emergency several ounces of alcohol may serve to quieten someone who has freaked out.

Buying trips. I recommend that you stick to acid in either microdots (small tabs) or blotters as there is very little chance of adulterants. A full hit produces that gorgeous, far out trip while half a hit produces a mild, "mescaline-like" trip. In fact, most "mescaline" is really just a light hit of acid. If you stick to small sized hits of acid you need not worry about adulterants. Common adulterants are speed, strychnine, belladonna, and PCP. Acid is very cheap to make. A good chemist can make pure acid cheaper than adulterated acid. Psychedelics are chemically related to adrenaline so any good hit will tend to be a bit speedy.

OTHER DRUGS

Nutmeg. Three tablespoons in water, jello, ice cream or whatever way you find to get it down. It produces a good stone for about 4 hours. It'll make you nauseous but it's worth one try.

Laughing gas (nitrous oxide). It's used to charge some cans of whipped cream (read the label). Let the can warm to room temperature and toke up with the can upright. Be careful if you get a tank (ripping off a hospital). A large quantity may be too tempting as the high is such that you always want one more toke. A number of tokes back to back gives anoxia (lack of oxygen) and a hangover the next day.

Cocaine . A speed-like drug that should be snorted. Frequent use is very expensive and also causes rotting of the nasal passages. A lot of coke around town seems to be cut with meth as the two produce similar highs and meth is cheaper.

Barbiturates. These produce an alocholic stupor. Who wants to be dumb? Frequent use can result in permanent brain damage. Very addictive. Severe withdrawal.

THC. Probably PCP-a dangerous animal tranquilizer (it has not been approved for human use) that many vets avoid. Has caused several deaths in the AA/Detroit area. THC might also be belladonna or a psychedelic, who knows? Real THC (one of the active ingredients in cannabis) is very expensive to make andis not available on the market. One hit of real THC should have the potentcy of a gram of hash. In other words, smoke a little.

Finally, remember that life drugs are made and sold by your friends. Death drugs are made and sold by the Establishment (drug companies or the mafia). Spen your money where it'll do the most good.

Stay high and happy,
OZ

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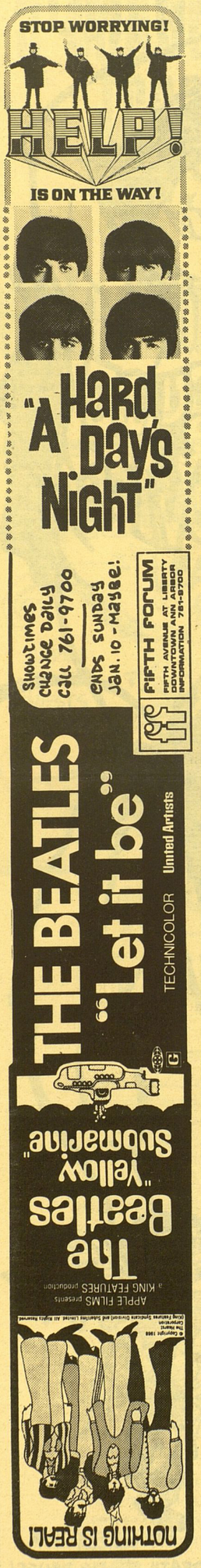

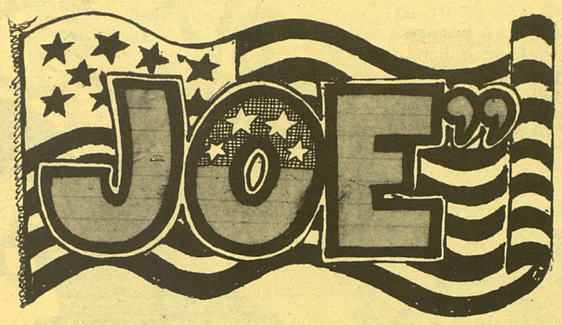

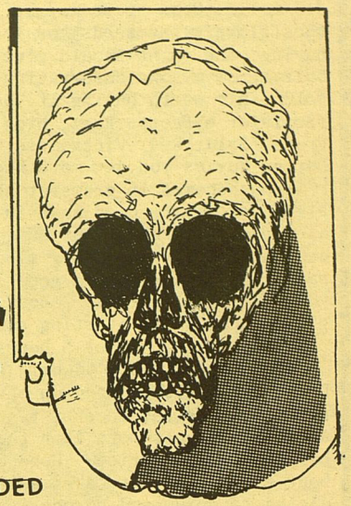

AS HOT BLOODED hippy killer ARVILLE HONKLAD

JOE, the all-Amerikan Boy
a movie review by Bill Rowe

Amerika has never been one to be without the instant hero. The most recent is none other than local boy, Arville Garland, killer of his teenage daughter and her hippie friends she was living with. This type of "hero" is the theme of the movie "JOE". As more young people turn on and drop out, the crackle of a rifle will surely be heard again. Some "loving" parent will no doubt be the killer and will indeed, add to the further widening of what The Other Section refers to as the "generation gap". Without giving comment to the personnel and credits of the film, let us look at the story, which goes something like this: Bill, a middle-age New York sixty thou a year advertising executive has just murdered the junkie-dope dealing hippie who evidently had much to do with sending his lovely speed-freak daughter to Bellville with an overdose. To make the crime seem like a robbery by another junkie, Bill stashes the junkie's dope in an A&P, and throws it in the trunk of his Eldorado Badly in need of a drink, Bill wanders into a typical Manhattan bar (appropiately called "Amerikan Bar & Grill"), whereupon he meets Joe, a right wing patriot, complete with big mouth and several-dollar-a-day beer habit. Somehow Joe discovers Bill committed this awful crime, but actually, Joe doesn't think it's a crime at all. In fact, Bill becomes an instant hero to Joe and results in the formation of a friendship. They drink together, talk and visit each other, and oddly enough, attend their first hippie orgy together, after a strange series of events occur. At the orgy, while overcome by euphoria, several other hippies rip off the A&P bad, Bill's credit cards and Joe's spare change. Joe, his very manhood questioned and nobody's fool with a gun, convinces Bill they should recover their belongings. They find the hippies in their upstate New York retreat (evidently every freak in the East Village must have a retreat in upstate New York) and between the two of them, kill every hippie on the premises, including Bill's estranged daughter. There the film ends, in true Easy Rider style, the typical Hollywood anti-climax.

Since Joe is jam-packed with sex, drugs and violence it will surely be the movie of the year for the straight generation, who will probably hate Joe but fail to see that Joe is really themselves in disguise. To the "hip" moviegoer, however, the film is a bit too much at times. The sex and drug scenes are something out of the zone. And the circumstances at times are a little hard to swallow. But its treatment of the mass slaughter t the climaz is well done and unique. It not only displays the obvious insanity of the killers in a manner both real and frightening, but gives a believable portrayal of the fears of the victims. To the reviewer, this fear is not the fear of death, but the fear of uncertainty from the crazed oppressed mass representing "Middle America" (sic) and the fear of its own bastard offspring, the new generation.

Joe has flashes of brillance elsewhere. The dinner scene between Joe and Bill and their wives is a classic confrontation between the classes. And Bill's self-justification of the murder of his daughter's junkie boy friend lover is truly Amerikan, along with Joe's steady decline and his insane logic at the scene of the mass murders is shocking and well done.

The film is advertised as some kind of comedy and portrayal of hero worship, but in fact, is a tragedy and indicative of a sick and dying society.

LOLA by the KINKS

Ten years from now, "Lola", the Kinks' (remember them?) latest release, will be remembered with a touch of condescension for its quaint view of sexuality. But for today it rightfully belongs in the vanguard of "revolutionary music", if only by virtue of its very existence.

The story is blessedly simple and realistic. A guy goes to a bar, picks up a drag queen, goes home with him, undergoes a quick crisis of identity, and they live happily ever after...or for a while at least. All this in the space of four minutes and six seconds. But, oh, the implications.

The dude in question comes on the scene innocent and inexperienced: "But I'd never kissed a woman before." In other words, he had no preconceptions of what sexual role-playing should or should not be. He is only aware of the superficial attributes that straight society forces upon us; "I can't understand/Why she walks like a woman and talks like a man." Therefore, anything that subsequently occurs is not unnatural, merely unexpected.

The story of their courtship, as it were, is related in images familiar enough to us all to lend credibility to the whole episode, e.g., "dancing under electric candlelight", "Pretty baby, won'tcha come home with me", where he encounters a singular

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RECYCLED

JIMI HENDRIX EXPERIENCE, OTIS REDDING LIVE AT MONTEREY
Reprise 2029

Golden summer of 1967-summer of magic, joy, love, and acid-sunny birth of a new people, a new culture. A summer of innocence-it was easy to believe that the whole world would change willingly with our free lives, love, psychic energies, flowers, and chemical sorcery.

Monterey Pop Festival that summer was the first massive celebration and birthday party for the new culture. 50,000 people feeling their strength and energy and the beauty of their music. Jimi Hendrix, Mitch Mitchell, and Noel Redding had never played in the United States-to most of the crowd they were just a rumor. They knock the audience over and blast off thousands of light years into the future.

The high energy sound, Jimi's use of feedback which turns the electric guitar into a completely new instrument, his showmanship, his magical voice floating out into the black night, the togetherness of the band. The Jimi Hendrix Experience has taken the crowd into the space age, the performance is full of energy, youth, and good times. Now, three years later, Jimi is DEAD.

But a lot of things now aren't the same as they were then. There was another singer who won the audience at Monterey. She belted out the blues and gave everything she had to the crowd and they loved her back, and now Janis too is dead. Hudy hadn't been busted yet, and Little Bobby Hutton, Fred Hampton and dozens of other Panthers hadn't been murdered. Chicago 1968 was still in the future, and People's Park and Kent State. John Sinclair hadn't gotten ten years for two joints. We've learned a lot about this fascist country since that summer of joy and optimism.

Back to Monterey-Otis Redding appears at the end of a long day of music. He is one bursting ball of energy. His killer R&B makes the crowd get up on their feet and "Shake!" He shouts and rocks on past the midnight curfew, and the "love crowd" has discovered the energy of black rhythym and blues.

This album can't catch the mystical experience of seeing and hearing Jimi and Otis for the first time, or the feelings of those days-conditions have changed. But it does capture the raw energy and excitement of their performances. There is nothing like turning on your stereo LOUD, putting on the Otis Redding side, and the opening energy of "Shake" just knocks you out. Then "Respect" which keeps up the energy. A slower, lovely "I've Been Loving You Too Long". Finishing up with "Satisfaction" and a killer version of "Try a Little Tenderness". Otis goes wild, and the backup by Booker T and the MGs and the Markeys is really tight.

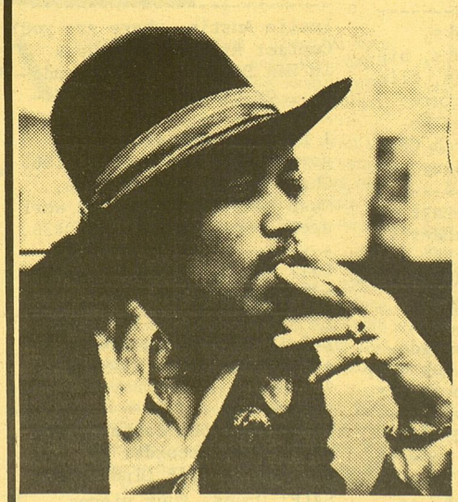
The Hendrix side is not as musically and technically perfect as his other albums, but it has more energy than his other stuff. He starts with Bob Dylan's "Like a Rolling Stone"-how does it feel to be on your own-no direction known-a complete unknown-look at ya, a rolling stone--a theme song for a new generation. Then, an upbeat rock and roll version of BB King's "Rock Me Baby", followed by a fast "Can You See Me". And ending with an orgy of feedback with "Wild Thing". Jimi is dead, but his music will fill the universe forever.

revelation. And he stays.

The unabashedly frank lines, "Now, I'm not the world's most masculine man/'N' that's a man, and so is Lola," (got that?) demonstrate that genital polarity is not necessarily a requirement for sexual/emotional fulfillment. Rather, it's where one's head is at that determines compatibility. Sexual union is not solely a psysical act, and physical or genital criteria are invalid when they restrict the potential for fulfillment. When biological needs are the only criteria, sex is too often a joyless and emotionally unfulfilling union...but that's cool, too, if that's where your head's at.

Not all who dig "Lola" (and it is excellent, funky rock, on top of everything else) may be able to practice what they hear, and perhaps believe. The best rock musicians are generally the most progressive, and "Lola" will no doubt be vilified as radical "filth" by the hapless housewives of Livonia. But the Kinks have had the guts to tell the world that the current rigidity in sexual mores which dictate that a person can achieve sexual/emotional compatibility with at most only half of human-kind is crumbling. It will certainly be a more human world as this takes place.

M. Moone & S. Martin
(Reprinted from the Detroit Gay Liberator, Box 631-A, Detroit 48232)



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GOT RECORDS

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The Gay Liberation Movement has a packet of literature available. It includes more than 15 articles, plus documents, poems, drawings, photos. $1.25. Send to Gay Flames, Box 410 Old Chelsea Station NYC 10011.

Women, write for books, periodicals, pamphlets, bibliographical articles, clippings, tapes and pictures. For information write Women's History Research Center, 2325 Oak, Berkeley.

Black Harassment in East Texas-Dr. Stan Alexander's excellent essay on the racially tense situation here here just before the May riots. Send 25¢ to FARABOUGH, 119 Beall, Nacogdoches, Texas 75961. Subscription $2 a year, free to GIs.

Ann Arbor's Free Medical Clinic needs people to work and help fix it up. Meetings are Monday nights at 9:00. 302 E. Liberty.

Woodwind repairs done. Charge little more than cost of material for the experience. Quick service. John at 663-0894.

Ramblecrowe needs an experienced talented guitarist who can sing. We have three sets of songs, with 1/2 jazz rock originals. We're going through personnel changes. Call Steve at 662-3394.

Leslie Austin, where are you? Contact Richard Mercouris in San Diego at 2261 Froude St., or call 714-222-3673.

I need someone who can do good mechanical work on 1965 Chevy van at fair prices. Must have own tools and work area. Call Ted at 769-0135.

Call the Ann Arbor Network with information about upcoming events so they can put it on their calendar and let other people know about it.

Kathy Whitlock contact Doug about your recorder by writing to 2745 Lindale Ave

SALE: Drums, four pieces, only $100.00, Call 482-9040.

$300 was lost at the Canterbury House last Wednesday night. It was in a tan leather billfold-- rent money for the UPsters house. If found, return to 1520 Hill Street.

JUNIOR HIGH DRUMMER-- wants to join or start band that plays Rock, Blues, Call 662-6914.

WOW! 8-month old Magnavox stereo (portable) with new needle and headphones. Goes for 135.00 retail, will sell for $60 or best offer. Call 663-9024

FOR SALE! white domestic sewing machine for $300.00 in GOOD condition-- does 35 different stitches and hems. Call Bonnie 761-1709.

NE, Cedar Rapids, Iowa 42502.

Gay news and views. Read the oldest gay newspaper in the world; the ADVOCATE, filled with news, views, and pics of interest to the gay. Sample copy 50¢. Box 74695, Los Angeles 90004.

Three cook stoves for sale ($8, $10, $15), 1 gas heater $70 or best offer. Metal bed, springs and stands. Best offer. See Robert Lawson at 6739 Michigan, Detroit

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Tricia Nixon look-alike contest. Yippie college film makers want Trish double for featured role. Travel expenses, fringe benefits provided. Send photo. P.O. Box 43, Closter, NJ 07624.

Keep on Truckin Coop, the distributors of the Fifth Estate, the Argus, Second Coming, and many other newspapers is badly in need of cars and trucks. If you have one laying around that you don't need, please contact KOTC at 833-1314 or the Fifth Estate at 831-6800. (KOTC is an equal opportunist.)

Solstis School students need $4000 to fix up their house. Need jobs babysitting, snow shovelling or whatever. Send donations/bring ideas to Solstis School at 706 Oakland.

Right on leather cobbler desires and needs work. Expert craftsmanship of anything at socialistic commission. Also macrame belts. Call Steve at 665-2802. Seize the Time!)

Dynamite earrings, bracelets, etc. made at sisterly prices. Call Angie at 665-2802.

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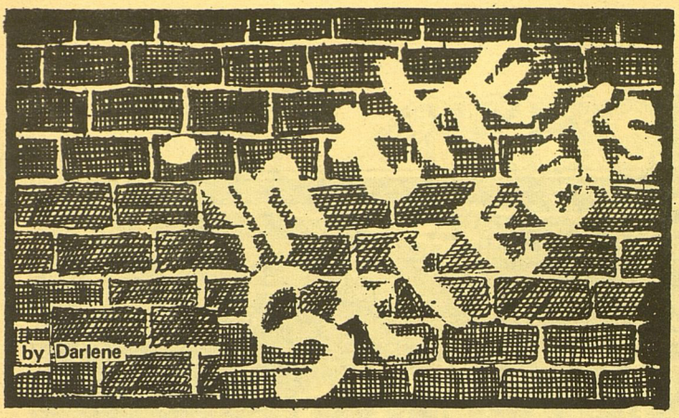
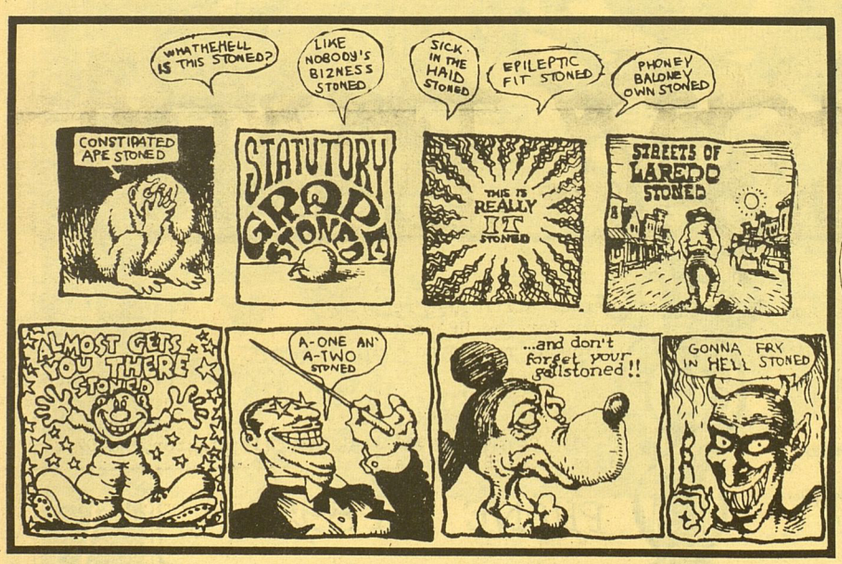


thisish:trippy tips

The Argus is no longer a White Panther newsservice, and the Ann Arbor White Panther chapter has dissolved. The people in the Argus house are forming a media collective and will be involved in printing, silk-screening, the newspaper, films, and possibly some news shows. Another long-range projection is a radio station, which will cost a mere $10,000. If anyone has any ideas for developing these programs, see anyone in the Argus house.....Another possible development might be the merging of the Second Coming and the Argus, out of which should come a new paper (in format and energy) to better serve the Ann Arbor/Ypsilanti community.....People should be aware of the pig scene that is going down-they're driving around four in a car. Part of the reason for this new, improved expanded eternal vigilance is all the ripoffs that have been happening.....Check out Vic M. Riesel's column on the editorial page of the Ann Arbor Snooze-a recent column began with the heart-shattering words, "that red flame of today's dynamite-laden infant revolution, the elusive Bernardine Dohrn, appears to be flickering a bit".....If you need part-time temporary work, check out the Ozone bulletin board. Sometimes... ...The fourth Venceremos Brigade will be leaving in March. There are no area contact numbers at this point-check out future Argi.. ....Can it really happen here??? Will the forces of the honk be successful in erecting a plasti-million dollar shopping complex at I-94 and State???.....Savage Grace will return to Michigan from their Luxurious home in Los Angeles in February. They've just completed work on their second album for Warner Brothers/Reprise..... ,Bob Seger System will spend all of January in Michigan working on their fourth album for Capitol.....Stooges record in LA all of January for Elektra.....The Ozone Liberation music collection is growing, thanks to the cool kids at Discount Records. The record player at the Ozone House is really a creepy, cheap imitation, and we think it would be pointless to take hundreds of records in perfect condition over there to be destroyed. SO, if you could possibly get a decent player together, donate it.....The METRO, free newspaper of Detroit/Ann Arbor/Ypsilanti, has copped a TeeVee news show on WTVX (channel 56) once a week. Watch it Saturdays at 8:30 and watch it again Sundays at 5.....Morgan Sound Theatre, the SRC's 8 track studio, will soon be open to record area bands very cheaply. If you would like to see the studio, want to record, or want to help in any way, call Pete Andrews at 434-2173.....If you need revolutionary flicks, write for a Newsreel catalogue at 2744 N. Lincoln, Chicago 60614. Also, Movement Speakers Bureau have people available for "speaking" engagements-365 W. 42nd St., NYC 10036. 212-245-3575..... ,,,The last In the Streets contained an article on the Blues Festival Benefit. We received a lot of criticism from people who were involved in the Festival to the effect that the information was incorrect and that the article didn't have any research behind it. Also, to say that the Festival should have been run like Goose Lake was really fucked because G.L. was a disaster in a lot of ways. At any rate, if you have specific criticisms of the article, write it down and send to ITS.....Also, send any obscure trivia for the next column...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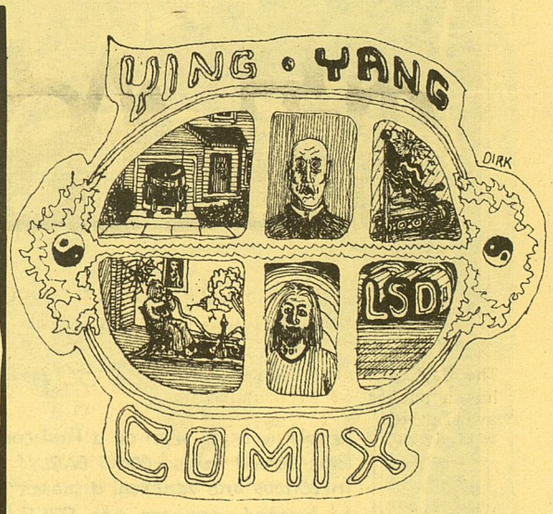
SICK IN THE HAID STONED
EPILEPTIC FIT STONED
PHONEY BALDNEY OWN STONED
CONSTIPATED APE STONED
STATUTORY GROPE STONED
THIS IS REALLY IT STONED
STREETS OF LAREDO STONED
ALMOST GETS YOU THERE STONED
A-ONE AN' A-TWO STONED
...and don't forget your gallstoned!!
GONNA FRY IN HELL STONED



ALTAMONT

They say he had a gun.

That is the basis of the defense at the Altamont Trial, that is what they are building their case on. Justifiable homicide. Familiar term.

There is a movie now, named for the Stone's song, and it shows the traumatic death scene twice, once in slow motion. That movie will also be a cornerstone of the trial.

So today, a year after the event, they are picking jurors over in Oakland to decide what really did happen at Altamont.

One Hells Angel is on trial for the murder of 17 year-old Meredith Hunter. His name is Alan Passaro, he is 25, and he is charged with stabbing Hunter to death. The defense is claiming that Hunter rushed the stage with a gun.

"He had a gun", a friend told me after reading the Chronicle article, "but I swear to God he didn't rush the stage."

She had been at Altamont. I wasn't. I was East and the first I heard of it was thru a cousin who went. He was on Mescaline. It freaked him out. It freaked a lot of people out.

It made a lot of us have second thoughts about the culture, about where our lives were going. There has been nothing comparable since Altamont. A few large rock fests this summer, most of them (except for maybe Sky River) uneventful.

The Hells Angels. Let's talk about the Angels. The first time I came out here in '68, there was a beach party and they were there in force; at first it was far out-lots of beer, a huge bonfire on the beach, good vibes.

Then, quick as the flash of your eye, 5 or 6 of them started beating on a hippie dude who may have said the wrong thing at the wrong time. And then again with another dude who tried to intercede. Just as they did to dozens of hippies at Altamont. We split in a hurry.

It must have been that way with Meredith Hunter. Except that he was black and there was nowhere for the people up front to split to. It is important that Meredith Hunter was black. What ties the white people of, say, Oakland, to the Hells Angels is their instinctive hatred of the black man. They can't see convicting a white man for the murder of a black man.

Suppose Hunter were being attacked and shot a Hells Angel?

What then?

So, as my friend tells me, it was cold a year ago at Altamont. And it was crowded. And the Hells Angels were hired as bodyguards. By the time Santana played the tension was visible, you knew something was happening.

Yet everyone was waiting on the Stones. And the Stones knew it. They kept their charged-up audience waiting. It was dark now. By now the Angels had transformed the whole Stones macho trip and carried it back to the audience. Had made palpable, by their swaggering presence, the entire greed trip, (all the beer you can drink) the star trip that expressed the culture at its most cynical . . .,

Now it's history, now it's a movie. Now they're picking the jury. Don't be too surprised if Hells Angel Alan Passaro is found innocent of the murder of black man Meredith Hunter. There are points at which the glowing contradictions of Amerikan life meet and lie down together. Racism is one of them.

They say he had a gun, he was black, there isn't too much else to know . . .

mm/ah

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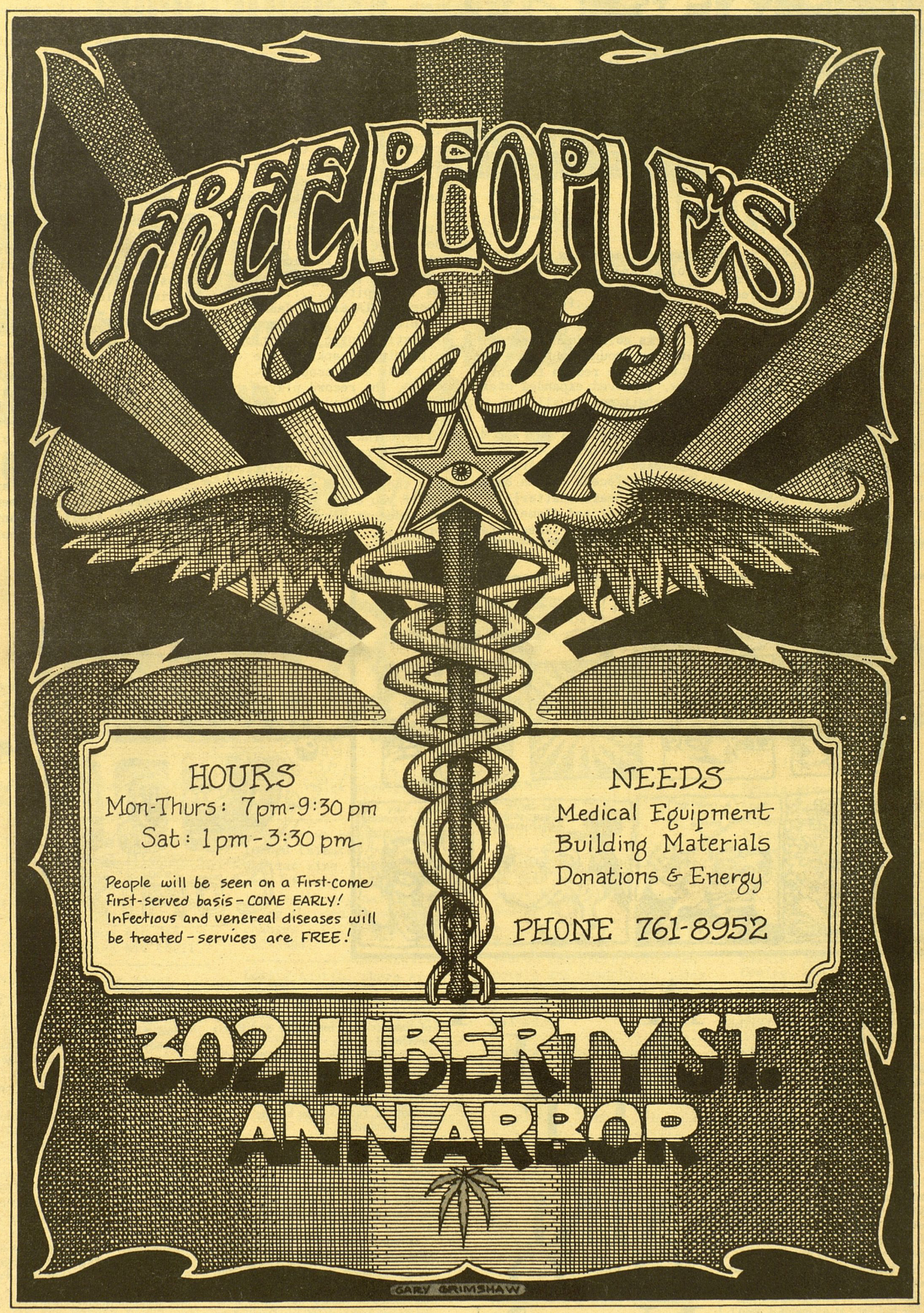

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